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PREPARED BY:

MELINDA SCHNEIDER
MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

AND WHEN RECORDED MAIL TO

[MIDWEST CAPITAL MORTGAGE
CORPORATION
949-C NORTH PLUM GROVE ROAD
SCHAUMBURG, ILLINOIS 60173

NAME:
ADDRESS
CITY &
STATE

[LOAN NO. 930012091]

MAIL TO

93799569

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by
REINHARD H. LANGNER and LORETTA E. LANGNER, HUSBAND AND WIFE

and dated 9/22/93, by MIDWEST CAPITAL MORTGAGE CORPORATION

93799568

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173
and recorded in Book/Volume No. , page(s) , as Document
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION.

REPT-03 RECORDINGS \$25.50
TR9999 TRIM 1999 10/06/93 12:30:00
00042 # * 53 - 799569
COOK COUNTY RECORDER

93799569

23 5/2

PIN 03-09-308-096-1272

ALSO KNOWN AS: 1611 BOW TRAIL, UNIT 2-28-9, WHEELING, ILLINOIS 60090

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF

On September 22nd, 1993 before me,
the undersigned, a Notary Public in and for the said County and
State aforesaid, do hereby certify that
DONALD H. KAYNER

appeared to me personally known, who, being duly sworn by me, did
say that he/she is the
VICE PRESIDENT

of the corporation named herein which executed the within instrument
that the seal affixed to said instrument is the corporate seal of said
corporation; that said instrument was signed and sealed on behalf of
said corporation pursuant to its by-laws or a resolution of its Board
of Directors and that he/she acknowledges said instrument to be the
free act and deed of said corporation.

NOTARY PUBLIC
COUNTY
My Commission Expires 9-18-97

MIDWEST CAPITAL MORTGAGE CORPORATION

By: Donald H. Kayner
DONALD H. KAYNER
Its: VICE PRESIDENT

By: _____

Its: _____

Witness: _____



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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Property of Cook County Clerk's Office

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 930012091

PARCEL 1:

UNIT NUMBER 2-28-9 AS DELINEATED ON SURVEY OF CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS (HEREINAFTER REFERRED TO AS 'PARCEL'), WHICH SURVEY IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM MADE BY LASALLE NATIONAL BANK, AS TRUSTEE UNDER TRUST AGREEMENT DATED AUGUST 20, 1971, KNOWN AS TRUST NO. 41930, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823 AS AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

EASEMENT APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 OVER OUTLOT 1 IN TAHOE VILLAGE UNIT NUMBER 1C FOR INGRESS AND EGRESS IN COOK COUNTY, ILLINOIS.

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