

UNOFFICIAL COPY

93799679

Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto SAMUEL M. REED AND LAURA S. REED, HIS WIFE

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

24th day of NOVEMBER, A.D. 19 92, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 92904539, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

LOTS 127, 128, AND 129 IN FRANK DE LUGACH'S FLORENCE HIGHLANDS, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE NORTHEAST 1/4 (EXCEPT PART LYING EAST OF THE WEST LINE OF THE EAST 22 ACRES OF SAID SOUTH 1/2 OF THE NORTHEAST 1/4) OF SECTION 5, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.#: 24-05-224-009 V 239 AFFECTS LOT 129
24-05-224-010 V 239 AFFECTS LOT 128
24-05-224-011 V 239 AFFECTS LOT 127

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

93799679
Clerk's Office

situated in the _____ of OAK LAWN County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

2300

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 17th

day of SEPTEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest Evelyn J. Hueger
EVELYN J. HUEGER CORPORATE SECRETARY

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Box _____

Release Bond
By Corporation

A. J. Smith Federal Savings Bank

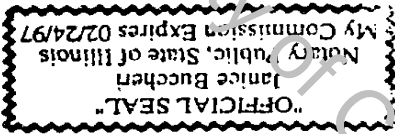
To
LOAN #: 74801-8
REED
5735 W. 89th PL.
OAK LAWN, IL 60453

ORDER ATINCO 1051
6496667-36-* 4 99534
11/11/90 06/90/01 9274 NEWL 110041
GNDG00039 10-1432G



14757 S. Cicero Ave

Midlothian, IL 60445



93799679

This Document was prepared by: A. J. Smith Federal Savings Bank

Notary Public

Janice Bucheri

Given under my hand and Notarial Seal this 17th day of SEPTEMBER 19 93

act of said Corporation, for the uses and purposes therein set forth
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said CORPORATE Secretary did also then and there acknowledge
free and voluntary act and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instruments such VICE President and CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER CORPORATE Secretary of said Corporation
A. J. SMITH FEDERAL SAVINGS BANK
MARTIN J. CONNOLLY VICE President of the

a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY, that

JANICE BUCHERI

State of Illinois
County of COOK
SS

Property of Cook County Clerk's Office