

# UNOFFICIAL COPY

Prepared by:  
Mass and Miller, P.C.  
180 North LaSalle  
Chicago, Illinois 60601

93799703

WHEN RECORDED RETURN TO:  
Edward Wiss  
3631 North Paris Avenue  
Chicago, Illinois 60634

## RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS that CHICAGO PATROLMEN'S FEDERAL CREDIT UNION, a corporation organized and existing under the laws of the United States of America, of the County of Cook and State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto EDWARD J. WISS, JR. AND DONNA R. WISS, 3631 North Paris Avenue, Chicago, Illinois 60634, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 25th day of May, 1988 and recorded May 31, 1988 in the Recorders Office of Cook County, in the State of Illinois, as Document No. 88231782 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

12/3/88

LOT 29 (EXCEPT THE SOUTH 20 FEET THEREOF) AND ALL OF LOT 30 IN BLOCK 3 IN GEORGE GAUNTLETT'S LA FRAMBOISE PARK, BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE EAST 1/2 OF FRACTIONAL SECTION 23, NORTH OF INDIAN BOUNDARY LINE, IN TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS.

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index No. 12-23-229-008

Address of Premises: 3631 North Paris Avenue, Chicago, IL 60634

WITNESS my hand and seal this 25<sup>th</sup> day of August, 1993.

CHICAGO PATROLMEN'S FEDERAL CREDIT UNION, a Corporation organized and existing Under the Laws of the United States of America

*Daniel F. Mahoney*  
Daniel F. Mahoney, Treasurer

STATE OF ILLINOIS     )  
                                  ) SS  
COUNTY OF COOK        )

DEPT-01 RECORDING     \$23.50  
190011 TRAN 7426 10/06/93 11:11:00  
44321 \* -93-799703  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do certify that Daniel F. Mahoney, personally known to me to be Treasurer of the Chicago Patrolmen's Federal Credit Union, and personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Treasurer, he signed and delivered said instrument as his free and voluntary act, and as the free and voluntary act of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 25<sup>th</sup> day of August, 1993.

" OFFICIAL SEAL "  
BONNIE HINDZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 3/28/94

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS TO BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED



*Edward Hirschbein  
4363 W. Harlem Ave  
Northridge #11 60634*

2350

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