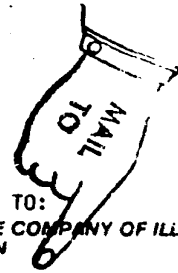


UNOFFICIAL COPY

93799144



STATE OF **ILLINOIS**
TOWN/COUNTY: **COOK (A)**
Loan No. **881765485/(BELL)**

PREPARED BY AND
WHEN RECORDED MAIL TO:
INTERCOUNTY TITLE COMPANY OF ILLINOIS, REF: A1361699
120 WEST MADISON
CHICAGO, IL 60602

MORTGAGE RELEASE, SATISFACTION, AND DISCHARGE

IN CONSIDERATION of the payment and full satisfaction of all indebtedness secured by that certain Mortgage described below, the undersigned, being the present legal owner of said indebtedness and thereby entitled and authorized to receive said payment, does hereby release, satisfy, and discharge from the lien, force, and effect of said Mortgage.

Mortgagor: MARY ANN BELL, DIVORCED & NOT SINCE REMARRIED
Mortgagee: DRAVER AND KRAMER INCORPORATED
Loan Amount: 51,850.00
Date Of Mortgage: 07-18-86
Date Of Recording: 03-24-86
Pin Number: 23-23-200 027-1040
Prop Addr: 1113 84TH AVE., #2B, PALOS HILLS, IL
Doc/Instrument #: 8611173A
SEE ATTACHMENT "A" FOR LEGAL DESCRIPTION

. DEPT-01 RECORDING \$23.50
. T#0011 TRAN 7425 10/06/93 09:49:00
. #3026 # *-93-799144
. COOK COUNTY RECORDER

and recorded in the records of COOK County, ILLINOIS.

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on SEPTEMBER 16, 1993.
RESOLUTION TRUST CORPORATION, as conservator
for Standard Federal Savings Association,
transferee of the Resolution Trust Corporation, as
receiver for Standard Federal Savings Bank, FKA
Standard Federal Savings and Loan Association

Ruth Gerstenberg
RUTH GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT
Carl Gerstenberg
CARL GERSTENBERG
ADMINISTRATIVE VICE PRESIDENT 93799144

STATE OF MARYLAND)
) ss
COUNTY OF FREDERICK)

On this SEPTEMBER 16, 1993, before me, the undersigned, a Notary Public in said State, personally appeared RUTH GERSTENBERG and CARL GERSTENBERG, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as ADMINISTRATIVE VICE PRESIDENT and ADMINISTRATIVE VICE PRESIDENT respectively, on behalf of Resolution Trust Corporation, as conservator for Standard Federal Savings Association

and acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.



Mae Hebb
MAE HEBB (COMMISSION EXP. 05/13/95)
NOTARY PUBLIC

2350



51361699

07

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11/10/2022

Property of Cook County Clerk's Office

93705144

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STATE OF ILLINOIS
TOWN/COUNTY: COOK (A)
Loan No. 881765485/(BELL)

ATTACHMENT "A"

UNIT 11113-2B IN RIVIERA REGAL CONDOMINIUM TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 86059069, OF THAT PART OF THE WEST 641.00 FEET OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS THE NORTH 700.00 FEET OF THE EAST 395.06 FEET OF THE WEST 215.0 FEET OF THE SOUTH 224.50 FEET OF THE NORTH 177.25 FEET OF THE WEST 215.0 FEET OF THE EAST 395.06 FEET OF THE WEST 641.0 FEET AFORESAID OF THE NORTHEAST 1/4 OF SECTION 23, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93799114

J = R011.220145

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