ILLINOIS PREPARED BY: John Seifert	JEFICIAL COI	Jγ
AFTER RECORDING, PLEASE MAIL	, TO :	
		93799209
LOAN # 9374646 jms		93793200
	ECTION OF THE	OWNER
		,
	SHALL BE FILED	
RECORDER OF	DEEDS OR REGIS	STRAR OF
TITLES IN WHO	OSE OFFICE THE	MORTGAGE
OR DEED OF T	RUST WAS FILED	
	ENTS, That METMOR FENANCIAL, INC., a code by the Mortgage or Trust hereinafter mention	
notes thereby secured, and of the sum of	one dollar, the receipt whereof is hereby acknowld unto Robert D Kimichata he	wledged, does hereby REMISE,
assigns, all right, title, interest claim or	demand whatsoever it may have acquired in, three	ough or by a certain Mortgage or
of Illinois in Bookof ocord	, and recorded in the Recorder's Office of s, on Page, as Document Number _	
	County of <u>Cook</u> , Illinois, to wit:	
1/4 of Section 4, Township 35 North, Re	NO. 1, a subdivision of part of the South 1/2 o	the Northwest Cook County,
Illinois. PIN# 32-04-102-053-0000		Travelle .
Property Address: 833 Rainbow	Dr. Glenword IL 66425 Orether	with all appurtenances and
privileges thereunto belonging or appertaining. IN WITNESS WHEREOF, , has caused these presents to be signed by its Vice President and attested to by its Asst.		
	eto affixed, this 21 d day of September, 1993. Method Tinuncial, Inc. F/K/A	•
R FINANCE	Crossland Capital Corp	
AT LORDON	40x.	
(\$EPT. II, 1979) ?	2	9379920 9
	C	
CILIFORNIA		PT-01 RECORDING \$23.50 P011 TRAN 7425 10/06/93 09:59:00
ATTEST:	· · · · · · · · · · · · · · · · · · ·	CON COUNTY RECORDER
4/14/11/11		
Velmeta M Hillers Asst. Socre	tary Kathryn A Pedon	Vice President
STATE OF KANSAS))ss.	•	C
COUNTY OF JOHNSON)	r said county, in the state aforesaid, DO HEREE	RY CERTIFY that Kathryn A
Pedon and Velmeta M Hillers personally	known to me to be the Vice President and Assis ation, and personally known to be the same pers	tant Secretary, respectively, of
the foregoing instrument, appeared before	me this day in person and severally acknowled	ged that as such Vice President and
affixed thereto, pursuant to authority give	ered the said instrument and caused the corporation, in by the Board of Directors of said corporation,	as their free and voluntary act,
and as the free and voluntary act of said corporation, for the used and purposes therein set forth. GIVEN, under my hand and official seal this 2nd day of September, 1993.		
John Slifett		
John Spiker Notary Public		
JUHN SEIFERT NOTARY PUBLIC STATE OF KANSAS	My Commission Expires: 10/0	01/96

2350



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Property of Coof County Clerk's Office