

UNOFFICIAL COPY

Full Satisfaction

And Release of Mortgage

93799262

Loan No. #0152027593

93799262

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION
a corporation existing under the laws of the State of Illinois

for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

ALAN H. MATSON AND NANCY R. MATSON, HIS WIFE AND
HOWARD J. MATSON AND NORMA C. MATSON, HIS WIFE

of the County of COOK and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the

20TH. day of APRIL, A.D. 19 84, and recorded in the Recorder's Office of

County, in the State of ILLINOIS, in book

of records, on page, as document No. #27 107 139, and a certain Assignment

of Rents dated the 20TH. day of APRIL, 19 84, and recorded in the Recorder's

Office of COOK County, in the State of ILLINOIS, in

book of records, on page, as document No. #27 107 140, to the premises therein described, as follows, to-wit:

LOTS 9 AND 10 IN BLOCK 7 IN SUBDIVISION OF 30 ACRES OF THE EAST SIDE OF THE EAST HALF OF THE SOUTH EAST QUARETR OF SECTION 26, TOWNSHIP 40 NORTH, RANCE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #13-26-429-024
PROPERTY ADDRESS: 2434 N KEDZIE, CHICAGO

120 WEST MADISON
CHICAGO, ILLINOIS 60602

situated in the CITY of CHICAGO, County of COOK and State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its ASST. VICE President, and attested by its Secretary, this

24TH. day of SEPTEMBER, A.D., 19 93. DEPT-01 RECORDING Secretary, this \$27.50
#0011 TRAN 7425 10/06/93 10:07:00
#3144 * -93-799262
COOK COUNTY RECORDER

ATTEST:

NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

Trent N Fotopoulos ASST. Secretary By Helene R Bottalla ASST. VICE President

STATE OF ILLINOIS }
COUNTY OF COOK } I, ALICE M. PTAK the undersigned, a Notary Public

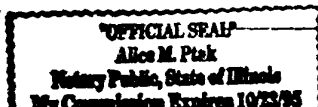
in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT HELENE R. BOTTALLA

personally known to me to be the ASST. VICE President of NORTHWESTERN SAVINGS AND LOAN ASSOCIATION

a corporation, and TREPENT N. FOTOPoulos personally known to me to be the ASST. Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 24TH. day of SEPTEMBER, A.D. 19 93

THIS INSTRUMENT WAS PREPARED BY Agnes Czajkowskyj 2300 N WESTERN AVE CHICAGO IL 60647



Alice M. Ptak Notary Public

For the protection of the owner, this release shall be filed with the recorder of deeds in whose office the mortgage or deed of trust was filed.

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9/11/2011

Property of Cook County Clerk's Office

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