93799324

RECORDING REQUESTED BY HAMILTON FINANCIAL CORP. 525 MARKET ST. SAN FRANCISCO, CA 94105

92799324

WHEN RECORDED RETURN TO TIMOTHY J. HOULINAN SE KATHLEEN A HOULIHAN 13455 WESTVIEW DRIVE PALOS HEIGHTS, IL 60463

DEPT-01 RECORDING

\$23,50 7\$0011 TRAN 7425 10/06/93 10:17:00 \$3208 : ※一タ3一フタタ324

COOK COUNTY RECORDER

TSCROW NO \$1361964

THIS SPACE FOR RECORDERS USE

8/17/93 Ln # 041979-6

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS THAT HAMILTON FINANCIAL COPPORATION, A CALIFORNIA CORPORATION, HAVING RECEIVED FULL PAYMENT OF THE OBLIGATIONS MENTIONED IN AND SECURED BY THAT MORTGAGE

NOVEMBER 12 92 19

MADE BY: TIMOTHY J. HOULTHAN, SK ALSO KNOWN AS TIMOTHY J. HOULIHAN AND KATHLEEN A. HOULIHAN, HIS WIFE TO HAMILTON F MANCIAL CORPORATION, A CALIFORNIA CORPORATION TO SECURE A NOTE FOR \$120,000.00 AND RECORDED DECEMBER 21, 1992 AS DOCUMENT NO. 92960121 IN COOK COUNTY, ILLINOIS.

SEE ATTACHED FOR LEGAL DESCRIPTION

DOES HEREBY RELEASE, CANCEL, AND DISCHARGE T'AF, SAID MORTGAGE.

IN WITNESS WHEREOF, HAMILTON FINANCIAL CORPORATION HAS CAUSED THESE TO BE FULLY PAID AND/OR SATISFIED

Hamilton Financial Corporation.

(formerly Hamilton Serings band, FSB,

MIZRACH! VICE PRESIDENT

ITS:

LL-PRINTENSE:	CKNOWLEDGRAENT

State of _California}	1
County of San Francisco	

On 7-25-93 before mg. JOHN RYAN JUHNSON MAYRA MIZRACHI personally appeared _

🖎 personally known to me — OR — 🔾 proved to me on the basis of satisfactory evidence is be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledge. edged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of

which the person(s) acted, executed the

WITNESS my hand and official seal.



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CAPACITY CLAIMED BY SIGNER

Property of Cook County Clerk's Office

42,000,206

Problem of Collins Col PARCEL 1: UNIT 13455 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN OAK HILLS CONDOMINIUM NO. V AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 86044455, AS AMENDED FROM TIME TO TIME, IN THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 37 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PARCEL 2: EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL I AS SET FORTH IN THE DECLARATION OF EASEMENTS RECORDED AS DOCUMENT NUMBER 23684698 AND AS CREATED BY DEED RECORDED AS DOCUMENT NUMBER 89529137, FOR INGRESS AND EGRESS, IN COOK COUNTY, ILLINOIS.

23-36-303-162-1134

92960121

Property of Cook County Clerk's Office