

# UNOFFICIAL COPY

513606427

ILLINOIS  
RELEASE DEED  
Loan No.: 966461-8  
PIF: 08/18/93

Prepared by: Pam Viita  
Household Mortgage Services  
100 Mittel Drive  
Wood Dale, IL 60191

93799340

KNOW ALL MEN BY THESE PRESENTS  
That HOUSEHOLD BANK, F.S.B., a Corporation of the United States

93799340

does hereby certify and acknowledge satisfaction in full of the debt  
secured by the following described and recorded real estate mortgage,  
and same is hereby released:

Name of Mortgagor: DAVID O. JOHNSON AND RUTH W. JOHNSON, HUSBAND AND WIFE

Name of Mortgagee:

HORIZON FEDERAL SAVINGS BANK

The mortgage is recorded with the Register of Titles/Recorder of Deeds  
for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC 86085353, DATED FEBRUARY 27, 1986

Address of Property: 810 Wedel Lane

Glenview IL 60025

Tax ID No.:

04-33-410-010

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE  
A PART HEREOF

Dated: September 10, 1993

HOUSEHOLD BANK, F.S.B.

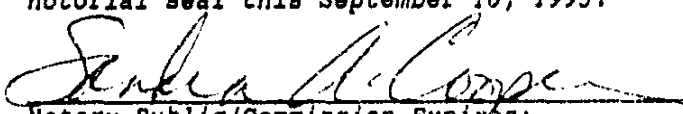
DEPT-01 RECORDING 123.50  
T40011 TRAN 7425 10/06/93 10:19:00  
43224 \* -93-799340  
COOK COUNTY RECORDER

SEAN ROCKWAY, Asst. Vice President

State of Illinois)  
County of DuPage )

On September 10, 1993 before me, the undersigned, a Notary Public in and for  
said State, personally appeared SEAN ROCKWAY, personally known to me  
or proved to me on the basis of satisfactory evidence to be the  
Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States  
Corporation, executed the within instrument pursuant to its bylaws  
or a resolution of its Board of Directors.  
In witness whereof, I have hereunto set my hand and affixed my  
notarial seal this September 10, 1993.

93799340

  
Notary Public/Commission Expires:

"OFFICIAL SEAL"  
Sandra A. Cooper  
Notary Public, State of Illinois  
My Commission Expires 5/4/97

When recorded, please return to: David O Johnson  
810 Wedel  
Glenview

IL 60025

IL501  
PT8

CP

2350

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Property of Cook County Clerk's Office

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LOT 10 IN COUNTRY PARK SUBDIVISION NUMBER 2, A SUBDIVISION OF LOT 2 (EXCEPT THE WEST 60 FEET OF THE NORTH 363 FEET THEREOF AND EXCEPT THE EAST 120 FEET OF THE NORTH 363 FEET THEREOF) IN OWNERS SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 (EXCEPT EAST 1 ROD THEREOF) OF SECTION 33, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4, 1954 AS DOCUMENT NUMBER 1584761 IN COOK COUNTY, ILLINOIS.

City of Cook County Clerk's Office

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