

UNOFFICIAL COPY

93799343

THIS INSTRUMENT MUST BE RECORDED
COOK IL

93799343

Recording Requested By
Fleet Real Estate Funding Corp.

When Recorded Mail To:
KURT DOBBERTIN
22811 VALLEY DRIVE
RICHTON PARK IL, 60471

DEPT-01 RECORDING \$23.00
T#0011 TRAN 7426 10/06/93 10:31:00
#3227 * - 93-799343
COOK COUNTY RECORDER

Loan #: 3552831 NRC #: 16198 BIN #: 0720-5 TO/ESCH: 51358058

SATISFACTION OF MORTGAGE

KNOW ALL MEN BY THESE PRESENTS,
THAT FLEET REAL ESTATE FUNDING CORP. the current Mortgagee of record, DOES HEREBY
CERTIFY, that a certain MORTGAGE dated 11/14/86 made and executed by KURT DOBBERTIN
AND BARBARA DOBBERTIN, HUSBAND AND WIFE to secure payment of the principal sum, of
\$82002.00 Dollars and interest and DONALD WEBBER MORTGAGE COMPANY, INC. in the
County of COOK and State of IL Recorded: 11/24/86 Instrument #: 86-557283 Book:
Page: is PAID AND SATISFIED; and does hereby consent that the same may be
DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or
number is intended to include the appropriate gender or number, as the case may be.


Legal Description: LOT 221 IN THIRD ADDITION TO BURNSIDE'S LAKEWOOD ESTATES, A
SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 33,
TOWNSHIP 35 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS. TAX #: 31-33-405-013
Property Address: 22811 VALLEY DRIVE RICHTON PARK IL

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR
THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these
presents to be signed by its duly authorized officer (s), on September 22, 1993.

FLEET REAL ESTATE FUNDING CORP.
Mortgagee

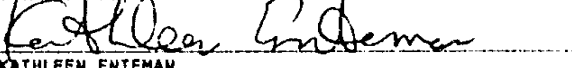
BY 
LUIS MONTENEGRO, AUTHORIZED OFFICER
for above Mortgagee

STATE OF California)
COUNTY OF Los Angeles)

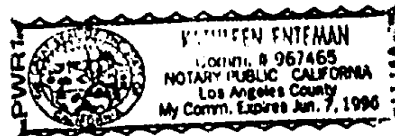


On September 22, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for
Los Angeles County in the State of California, personally appeared LUIS
MONTENEGRO, AUTHORIZED OFFICER, personally known to me (or proved to me on
the basis of satisfactory evidence) to be the person whose name is subscribed to the
within instrument and acknowledged to me that he/she executed the same in his/her
authorized capacity, and that by his/her signature on the instrument the person, or
the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.


KATHLEEN ENTEMAN
Notary Public
1-IL-MTG.FL DV:09/10/93

(This area for notarial seal)



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