

GEORGE E. COLE*

KNOW ALL MEN BY THESE PRESENTS, That the 93799356
DRAPER AND KRAMER, INCORPORATED
a corporation of the State of ILLUSOIS for and in consideration of the payment of the indebted-
ness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all
the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does
hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto ROBERT S. MENAS, JR. AND
LISA R. MENAS, HIS WIFE (NAME AND ADDRESS)
heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have
acquired in, through or by a certain MORTGAGE bearing date the 7TH day of
NOVEMBED 19 90, and recorded in the Recorder's Office of COOK County, in the State of
ILLINOIS of records, on page, as document No. 90545444/90598164
to the premises thrue n described, situated in the County of COOK. State of ILLINOIS, as
follows, to wif: 02-21-111-1214
. DEPT-01 RECORDING . 740011 TRAN 7426 10/06/93 10:33:0 . 43240 +
CINAL Menas. 1173 packsido Dance PAKSido Dance HARIOSTI (COLO)
BROBERTY COMMONITY KNOWN AS:
1172 PARKSIDE DRIVE #ARIO S-1 PALATINE, IL 6006'
together with all the appurtenances and privileges thereunto belonging or expertaining.
IN TESTIMONY WHEREOF, the said DRAPER AND KRAMER, INCORPORATED
has caused these presents to be signed by its <u>YICE</u> President, and attested by its ASSISTANT
Secretary, and its corporate seal to be hereto affixed, this 1ST day of SEPTEMBER 1993.
DRAPER AND KRAMER, INCORPORATED
RICHARD E. VAN HORN, VICE President
ROBERTA MOORE, ASSISTANT Severence

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

GEORGE E. COLE" LEGAL FORMS

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soration to be affixed thereto, pursuant to authority soration, as their free and voluntary act, and as the					
President and ASSISTA Secretary of said					
President and ASSISTANT Secretary, they					
ng instrument, appeared before me this day in person	the foregoin	os paquasqns	חמותכא מופ	esoum suc	asuuc betra
s corporation, and personally known to me to be the	etary of said	TVAT2	ISSV PV	ne to be t	known to t
and ROBERTA MOORE . personally	noiseroqu			USTANO	INCORE
ent of the DRAPER AND KRAMER,					
Y CERTIFY THE BICHARD E. VAN HORN					
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UNIT ARIO 8-11N PARKSIDE ON THE GREEN CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

PART OF THE PARKHOMES OF PARKSIDE RESUBDIVISION, AND THE ARBORHOMES OF PARKSIDE ON THE GREEN RESUBDIVISION, ALL IN SECTION 27, TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF PALATINE, COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM MADE BY PDI DEVELOPMENT, INC. AND RECORDED IN THE OFFICE OF THE RECORDED OF DEEDS OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 88-566,712, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN SAID PARCEL (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY) AS AMENDED FROM TIME TO TIME.

MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASFAINTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASENGLTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE AFOREMENTIONED DECLARATION OF CONDOMINIUM.

THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

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