

# UNOFFICIAL COPY

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LASALLE TALMAN BANK, F.S.B.

## RELEASE OF MORTGAGE

Loan No. 336476

THE ABOVE SPACE FOR RECORDERS USE ONLY

KNOW ALL MEN BY THESE PRESENTS THAT LASALLE TALMAN BANK, F.S.B. a corporation existing under the laws of the United States of America, for and in consideration of one dollar, and other good and valuable consideration, the receipt whereof is hereby acknowledged, does hereby remise, forgive, release and quit claim unto  
**ANDREW IZDEBSKI,**  
DIVORCED NOT REMARRIED  
all the right, title, interest, claim or demand whatsoever it may have  
acquired in, through or by a certain Mortgage recorded/reregistered in the  
Recorder's/Registrar's office of COOK County, ILLINOIS, in Document  
No. 93096297 to the premises therein described to wit:  
**LOT SIXTEEN (16) IN SUBDIVISION OF BLOCK FOURTEEN (14) IN OLIVER L. WATSON'S 5 ACRE ADDITION  
TO CHICAGO, BEING A SUBDIVISION OF THE SOUTH HALF (1/2) OF THE NORTH WEST QUARTER (1/4) OF  
SECTION 29, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK  
COUNTY, ILLINOIS.**

## ASSIGNMENT OF MORTGAGE DATED FEBRUARY 2, 1993 RECORDED AS DOCUMENT 93096297

Property Address: 2931 N. MOBILE, CHICAGO, ILLINOIS 60634  
Permanent Index No: 14-29-123-010-0900

Said Association warrants that it has good right, title, and interest in and to said mortgage and has the right  
to release the same either as the original mortgagor or  
as successor in interest to the original mortgagor.

IN TESTIMONY WHEREOF, LASALLE TALMAN BANK, F.S.B. has  
caused this release to be signed by its duly authorized  
officers and the corporate seal to be affixed hereto  
this September 26, 1993.

LASALLE TALMAN BANK, F.S.B.

Attest: *James B. Dolan*  
Loan Servicing OfficerSTATE OF ILLINOIS  
COUNTY OF COOK SS.JAMES M. DEPOTHEC RECORDING \$23.50  
T90011 TRAN 7426 10/06/93 10:34:00  
\$3246 # \*\*-93-799361  
COOK COUNTY RECORDER

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of LASALLE TALMAN BANK, F.S.B., that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as for free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

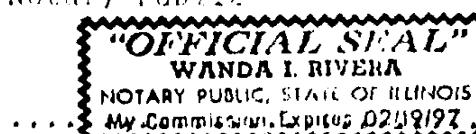
Given under my hand and notarial seal, the day and year first above written.

THIS INSTRUMENT WAS PREPARED BY:  
James M. Dolan/L. LoPresto  
LASALLE TALMAN HOME MORTGAGE CORPORATION  
4242 NORTH HARLEM AVENUE  
NORRIDGE, ILLINOIS 60634

\* FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE  
\* RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE  
\* MORTGAGE OR DEED OF TRUST WAS FILED.

Recorder's Box No. 1

Mail to:  
KARL ROBERTSON ATNY. AT LAW  
5642 W. CORNELIA  
CHICAGO, ILLINOIS 60634

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Property of Cook County Clerk's Office

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