UNOFFICIAL COPY AND RELEASE OF MORTGAGE 93799386

93789386

AMERIFED

		Loan Number		03-1621032	
			το	COOK	
a corporation existing under the la	aws of the Unlied States	of America			
for and in consideration of pay			Mocienze he	reinsiter mentione	d. and the cancellation of
all the notes hereby secured, and o		*			
RELEASE AND QUIT CLAIM U					
of the County of COOK and St		-			y have acquired in, through order's Office of COOK
County, in the State of Illingia, in		f records, on page		document number	
and a cortain	, dated the	day of			recorded in the Recorder's
Office of County, I'v U	e State of	, in book	of recor	ds, on page	, as document number
, 10	the promises therein de	escribed, as follows, t	o-wit:		
LOT 24 IN BLOCK 16 IN DIVISION OF PART OF PEDISON COMPANY RIGHT EAST QUARTER OF THE EASTERN RAILROAD RIGHT CIPAL MERIDIAN, ALL	THE SOUTH EAST COST WAY, (PUBLIC NORTH EAST QUART HT OF WAY, ALL I	QUARTER OF SEC 2 SERVICE COMP PER OF SECTION IN TOWNSHIP 35	TION 26, ANY OF NOI 26 EYING NORTH, RA	LYING SOUTH O RTHERN, ILLII SOUTH OF THI	OF THE COMMONWEALTH NOIS) AND THE SOUTH E ELGIN, JOLIET AND T OF THE THIRD PRIN
PN# 31-26-406-024-00		GA FOREST, 11	•	. [#0011 TRA #3272 #	N 7428 10/06/93 10:38 *9379938
situated in the VILLAC		K FIREST	•	, COUNTY OF CO	NTY RECORDER State of
Dilnois, together with all the appur		thereunto solunging		,	5.2.17 4.
				•.	•
IN TESTIMONY WHEREOF, the algued to these presents by its this 13TH day of	ASSISTANT VICE		seal to be he and attested by		
100 × 57	jan -	Rv	Lillo.	year of	Paper
JOAN SHAIN - ASS	SISTANT Secre	stary GEORGE		ATELERA - N	NT VICE President
JOAN SHAIN - ASS STATE OF ILLINOIS SS.			NE R. PAPP	SH - ASSISTA	NT VICE President
JOAN SHAIN - ASS	. I, the undersigne	ed, a Notary Public is	NE R. PAPY	Count, in the Su	ete aforesaid, DO HEREBY
JOAN SHAIN - ASS STATE OF ILLINOIS SS.		ed, a Notary Public is	NE R. PAPY	Count, in the Sti	tic aforesaid, DO HEREBY
JOAN SHAIN - ASS STATE OF ILLINOIS COUNTY OF WILL CERTIFY THAT	I, the undersigns GEORGENE R. P. ASSISTANT VIC	ed, a Notary Public is	NE R. PAPE n and for sald d and latter as	County, in the Sti County, in the Sti COAN S ASSIST	HAIN personally NT Secretary of
JOAN SHAIN - ASS STATE OF ILLINOIS COUNTY OF WILL CERTIFY THAT known to me; the first as	I, the undersigned GEORGENE R. P. ASSISTANT VICE	ed, a Notary Public is APESH an E President Fed Poderal Savings nown as Amerik	n and for said d and latter as Bank Fed Bank F	County, in the Sti Coanty, in the Sti Coanty ASSIST	HAIN personally Secretary of LINT Secretary of LINDIS GOGO2
JOAN SHAIN - ASS STATE OF ILLINOIS COUNTY OF WILL CERTIFY THAT known to me; the first 13	I, the undersigned GEORGENE R. P. ASSISTANT VICE American now keeps the same persons whose	ed, a Notary Public is APESH an E President Fed Pederal Savings nown as American e names are subscrib	n and for said d and latter as Bank Fed Bank F	County in the State County	HAIN personally NT Secretary of LUNOIS 60602 SOX 27
JOAN SHAIN - ASS STATE OF ILLINOIS SS. COUNTY OF WILL SS.	I, the undersigned GEORGENE R. P. ASSISTANT VICE American now keep the same persons whose acknowledged that they	ed, a Notary Public is APESH an E President Fed Foderal Savings nown as Americ o names are subscrib y signed, sealed and	n and for said d and latter as Bank Fed Bank F	County in the State County	HAIN personally NT Secretary of LUNOIS 60602 SOX 27
JOAN SHAIN - ASS STATE OF ILLINOIS COUNTY OF WILL CERTIFY THAT known to me; the first as and personally known to me to be before me this day in person, and of said corporation for the uses an	GEORGENE R. P. ASSISTANT VICE American Now keeps the same persons whose acknowledged that they depurposes therein set for the same for the same persons whose sections are the same persons a	ed, a Notary Public is APESH an E President Fed Foderal Savings nown as Americ e names are subscrib y signed, sealed and orth.	n and for said d and latter as Bank Ped Bank F ed to the fordelivered the second se	County, in the Sur County, in the Sur County ASSIST Chick SB egoing instrument said instrument as SEPTEMBER	HAIN personally NT Secretary of LUNOIS 60602 SOX 27
JOAN SHAIN - ASS STATE OF ILLINOIS COUNTY OF WILL CERTIFY THAT known to me; the first as and personally known to me to be before me this day in person, and	GEORGENE R. P. ASSISTANT VICE American now keep the same persons whose acknowledged that they depurposes therein set for the set of	ed, a Notary Public is APESH an E President Fed Foderal Savings nown as Americ e names are subscrib y signed, sealed and orth.	n and for said d and latter as Bank Fed Bank F ed to the ford delivered the s	County, in the Sur County, in the Sur County ASSIST Chick SB egoing instrument said instrument as SEPTEMBER	HAIN personally NT Secretary of LINOIS 60602 SOX 27 as such officers, appeared the free and voluntary act A.D. 1993

RECORDERS OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

CHICAGO, IL 60602

MAIL TO: A-10/DA JRP

S1362570 FILE

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