

UNOFFICIAL COPY

SEMINOLE MORTGAGE, INC.  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

AND WHEN RECORDED MAIL TO  
SEMINOLE MORTGAGE, INC.  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

93801416

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
CARL I. BROWN AND COMPANY AND/OR ITS SUCCESSORS AND ASSIGNS  
612 WEST 47TH STREET, KANSAS CITY, MISSOURI 64112  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 14, 1993  
executed by

DONALD C. MCHUGH & LIZBETH A. MCHUGH, HIS WIFE, AS JOINT TENANTS.

to SEMINOLE MORTGAGE, INC.  
a corporation organized under the laws of  
and whose principal place of business is

THE STATE OF ILLINOIS  
500 PARK BLVD., SUITE 270 C  
ITASCA, IL 60143

and recorded in Book/Volume No.

,page(s)  
County Records, State of

,as Document No.

93801416

described hereinafter as follows:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

DEPT-01 \$23.00  
T#4444 TRAN 7533 10/06/93 14:30:00  
#1886 # \*-93-801416  
COOK COUNTY RECORDER

PARCEL #: 29-31-117-005

Commonly known as: 2314 W. MAPLE ROAD, HOMEWOOD, IL 60430

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

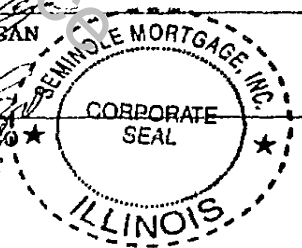
SEMINOLE MORTGAGE, INC.

On SEPTEMBER 14, 1993 before me, the  
(Date of Execution)

BY: ROBERT C. MORGAN  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared ROBERT C. MORGAN  
known to me to be the PRESIDENT  
and JOSEPH L. GREGO  
known to me to be VICE PRESIDENT  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

BY: JOSEPH L. GREGO  
ITS: VICE PRESIDENT



WITNESS:

Notary Public *[Signature]* County,

My Commission Expires

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)



Box 254

2300

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9/26/17

Property of Cook County Clerk's Office

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9 3 8 0 1 4 1 9

THE WEST 50 FEET OF THE EAST 350 FEET OF THE WEST 620 FEET OF THE NORTH 235.8 FEET OF BLOCK 1 IN GEORGE W. JOHNSON'S SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 31, TOWNSHIP 36 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, (AS PER PLAT RECORDED MARCH 11, 1908 IN BOOK 97 OF PLATS PAGE 41) IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office

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