

UNOFFICIAL COPY

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Know all Men by these Presents, That the

A. J. Smith Federal Savings Bank

Formally Known As A. J. Smith Federal Savings and Loan Association

a corporation existing under the laws of the United States of America For and in consideration of

the payment of the indebtedness secured by the Mortgage Deed and NOTE hereinafter mentioned, and the cancellation of the obligation thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto JAMES C. WHITE AND MAUREEN E. WHITE, each in his and her own right and as husband and wife.

_____ of the County of COOK and State

of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have

acquired in, through or by a certain Mortgage Deed and NOTE bearing date the

9th day of AUGUST, A.D. 19 73, and RECORDED in the RECORDER'S

OFFICE of COOK County, in the State of ILLINOIS, in book _____

of records on page _____, as document No. 22436512, and in book _____ of records, on

page _____, as document No. _____, to the premises therein described as follows, to wit:

THE WEST HALF OF THAT PART OF LOT 25 LYING EAST OF THE WEST 33 FEET (EXCEPT THE SOUTH 33 FEET THEREOF EXCEPT THE NORTH 45 FEET THEREOF) IN GEORGE A. CHAMBER'S SUBDIVISION OF THE WEST HALF OF THE SOUTH WEST QUARTER OF SECTION 6, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N. #25-06-311-059
9357 South Claremont
Chicago, Illinois 60620

COOK COUNTY, ILLINOIS

FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FILED FOR RECORD
OCT - 5 PM 3:15

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situated in the CITY of CHICAGO County of COOK and State of

ILLINOIS, together with all the appurtenances and privileges thereunto belonging or

appertaining.

In Testimony Whereof, The said

A. J. SMITH FEDERAL SAVINGS BANK

has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these

presents by its VICE President, and attested by its CORPORATE Secretary, this 27th

day of SEPTEMBER, A. D. 19 93

A. J. SMITH FEDERAL SAVINGS BANK

By Martin J. Connolly
MARTIN J. CONNOLLY VICE President

Attest: Evelyn J. Krueger
EVELYN J. KRUEGER CORPORATE SECRETARY

BOX 333

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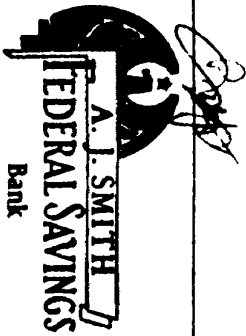
Box _____

Release By
By Corporation

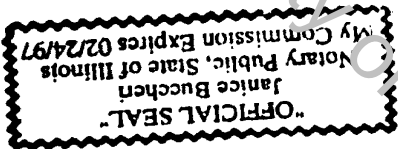
A. J. Smith Federal Savings Bank

Mailed to: To 6769211

James White
9357 J. Cleveland
Chicago, IL 60626



14757 S. Cicero Ave
Midlothian, IL 60445



23210826

This Document was prepared by: _____
A. J. SMITH FEDERAL SAVINGS BANK

Notary Public _____
Janice Bucheri

Given under my hand and Notarial Seal this _____ day of _____, 1993.

act of said Corporation, for the uses and purposes therein set forth.
said Corporation to said instrument as his own free and voluntary act and as the free and voluntary
that he, as custodian of the corporation seal of said Corporation, did affix the said corporate seal of
therein set forth; and the said _____ CORPORATE Secretary did also then and there acknowledge
free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes
day in person and acknowledged that they signed and delivered the said instrument as their own
instrument as such _____ VICE President and _____ CORPORATE Secretary respectively, appeared before me this
personally known to me to be the same persons whose names are subscribed to the foregoing
and _____ EVELYN J. KRUEGER _____ CORPORATE Secretary of said Corporation.

Martin J. Connolly _____ Vice President of the
A. J. SMITH FEDERAL SAVINGS BANK

State of Illinois _____ County of _____
I, _____ JANICE BUCHERI
55.