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93801236

Prepared by Craig Traco
and after recordation return to:
AMERICAN ASSIGNMENT SERVICES
1000 West McNab Road, Suite 107
Pompano Beach, FL 33069

ASSIGNMENT OF MORTGAGE

Pool # 0000217007
Seller Loan # 9751447
Buyer Loan # 1411118

Date: June 16th, 1993

MORTGAGE:

Date: 09/21/92 Original Loan Amount: \$111,000.00
Mortgagor: WILLIAM R BERGAMINI AND JENNIFER L BERGAMINI, H/W
Original Mortgagee: BANK UNITED OF TEXAS, FSB

RECORDED IN the Official Real Property Records of COOK

County, ILLINOIS, as shown below:

Recording Date: 10/09/92

Document/Instrument No: 92755550

Tax Parcel/ID No: 27-27-109-008

DEPT-01 RECORDING \$23.50
TR0888 TRAN 4372 10/06/93 14:17:00
#8550 # *--93--801236
COOK COUNTY RECORDER

NOTE SECURED BY MORTGAGE:

Assignor:

Bank United of Texas FSB
f/k/a United Savings Association of
Texas FSB, successor by merger to
United Savings Association of the
Southwest FSB
3200 S.W. Freeway
Houston, TX 77251-1370

Assignor's Address:

Assignee:

Farm & Home Savings Association
221 West Cherry
Nevada, MO 64772

Assignee's Address:

PROPERTY SUBJECT TO LIEN:

9216 WEST 170TH STREE
ORLAND HILLS, ILLINOIS 60462
(See Exhibit A)

For value received, Assignor does hereby grant, bargain, sell, assign, transfer and set over unto Assignee the Mortgage described above, together with the note(s) or obligation(s) described in said Mortgage and the moneys due and to become due thereon with interest, as set forth therein.

To have and hold the same unto Assignee, its heirs, legal representatives, successors and assigns forever.

Witness:

Andria Polley

Bank United of Texas FSB

By:

Name: Andria Polley

By:

Name: D. Sue Rogers
Title: Asst. Vice President

SEAL

93801236

STATE OF TEXAS)
COUNTY OF HARRIS) SS.

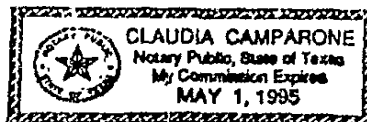
I, the undersigned, a Notary Public in and for said county and state, do hereby certify that D. Sue Rogers, Asst. Vice President of Bank United of Texas FSB, f/k/a United Savings Association of Texas FSB, successor by merger to United Savings Association of the Southwest FSB, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that (s)he signed and delivered the said instrument as his/her own free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 3rd day of June, 1993_.

My Commission Expires:
May 1, 1995

Claudia Camparone
Claudia Camparone, Notary Public

02331|comm|th|il



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11/93

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AT 8:16 AM

Property of Cook County Clerk's Office

9301036

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"Exhibit A"

L E G A L D E S C R I P T I O N
FOR
Loan Number: 9751447

LOT 95 IN RIDGEGATE UNIT 7, A SUBDIVISION OF PART OF THE NORTHWEST
1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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