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**SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION 93802485 a corporation extains under the laws of the Steat of Hard States of America of America of America of America of Mary Bullet States of Cook of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, all the right, title, interest, claim or demands of the County of Cook and State of Illinois, as follows, in the State of Illinois, as follo	OF TAPP OF MOSTOADE BY (I DO G TI	oa - #12 50795	9-5 (EXECU	JTED IN DUPLICATE	• 🖘
SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION a corporation existing under the laws of the Steese-st-Moses, for and in consideration of One Dollar, and for a gither good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remiss, Convey Release and Quit-Claim unto JOHN J. JENNINGS and MARY B. JENNINGS, his wife A D. 1863, and State of Illinois, all the right, title, interest, claim or demanday on the State of Dianois, in Though or by certain mortsage deed bearing date the 15th agy of November A D. 1863, and received in the Received on one of Cook County, in the State of Dianois, in Though or the County of Cook and State of Illinois, as follows, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to the Plat thereof to the County of the North West Quartor (%) of the North Rest Quartor (%) of th			AL COP	4 , ,	200 M
a corporation existing under the laws of the Sheet-on-Hibbert, for and in consideration of One Dollar, and for other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Remise, Convey Release and Quit-Claim unto JOHN J. JENNINGS and MARY B. JENNINGS, his wife A D. 18 2 and received in the Received of the Sheet of Hilmos, all the right, title, interest, claim or demands, whatever it may have acquired in, through or by certain mortage deed bearing date the 15th agy of November A D. 18 2 and received in the Received of the County of Cook and State of Pilmos, in Took to the premises therein described, situated in the County of Cook and State of Hilmos, as follows, to the premises therein described, situated in the County of Cook and State of Hilmos, as follows, to the premises therein described, situated in the County of Cook and State of Hilmos, as follows, to the premises therein described, situated in the County of Deby and State of Hilmos, as follows, but the state of Pilmos, in the State of Pilmos, and State of Hilmos, as follows, to the Plat thereof registered October 15, 1922, as Document No. 334,1795. Lot One Hundred Tudniy (120) in Albert J. Schorsch Irving Park Boulevard Cardens Fifth Addition, a Subdivision of part of Dakkin Street of the West Quarter of One the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. Schorsch, Chicago, Illinois 60634. DEPT-11 RECORD-1 1695555 Than 2620 10/07/93 15115 1895555 Than 2620 1	Know All A	len by Thi	ese Prese		8.10
a corporation existing under the laws of the Febres of Ministed, for and in consideration of One Dollar, and for an other good and valuable considerations, the receipt whereof is hereby confessed, does hereby Romiae, Convey Release and Quit-Claim unto JOHN J. JENNINGS and MARY B. JENNINGS, it is wife JOHN J. JENNINGS and MARY B. JENNINGS, it is wife of the County of Cook and State of Illinois, all the right, title, interest, claim or demands whatcover it may have acquired in through or by certain mortgage deed bearing date the 15th whatcover it may have acquired in through or by certain mortgage deed bearing date the 15th and the property of the Cook and State of Illinois, all the right, title, interest, claim or demands and the Recenters of the Cook and State of Illinois, as follows. The state of English in Book of Records on page as Decument No. 3241295. To the Blatte of English in Book of Records on page as Decument No. 3241295. To the Hundred New York (120) in Albert J. Schorach Irving Park Boulevard Cardens Pifth Addition a Suddivision of part of Dukin Street of the West Country of Cardens Pifth Addition a Suddivision of part of Dukin Street of the West Country of Cardens Pifth Addition a Suddivision of part of Dukin Street of the West Country of Cardens Pifth Addition and Suddivision of Part of Dukin Street of the West Country of Part of Pincipal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. devinice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 1655555 Tenk 2620 10/07/93 15115 1655555	SKOKIF FEDE	RAT. SAVINGS AND LOA	N ASSOCIATION	93802485	0/07
TATE OF ILLINOIS DOIN J. JENNINGS and MARY B. JENNINGS, his wife JOHN J. JENNINGS and MARY B. JENNINGS, his wife and State of Elinois, all the right, tills, interest, claim or demands, whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 15th 15th 183 and registered Registrate of Cook Cook County, in the State of Panois, in Dook of Records on page as Document No. 3341795. To the premises therein described, situated in the County of Cook and State of Elinois, as follows, to the premises therein described, situated in the County of Cook and State of Elinois, as follows, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-with: Lot One Hundred Twaty (120) in Albert J. Schorsch Irving Park Boulevard Gardene Fifth Addition, a Subdivision of part of Dakin Street of the West quarter (k) of the North East quarter (k) of the North West Quarter of Section 20, Township do North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 1655355. PIT #13-20-107-021-0000 - 6150 W. Schnice, Chicago, Illinois 60634. 165746, 185756, 1878 220 10/07/73 15:156 1878 1879 1879 1879 1879 1879 1879 1879		United Sta	tes or America	ation of One Dollar,	and for S
of the County of Cook and State of Illinois, all the right, tills, interest, claim or demands whatsoever it may have acquired in, through or by certain mortgage deed bearing date the 15th registered Registrar's office of Cook County, in the State of Banois, in Book of Records on page and Document No. 334,1295. In the State of Banois, in Book of Records on page as Document No. 334,1295. In the State of Banois, in Book of Records on page as Document No. 334,1295. Lot One Hundred Teenly (120) in Albert J. Schorsch Irving Park Boulevard Cardene Pifth Addition, a Subdivision of part of Dakin Street of the West Quarter (%) of the North Past quarter (%) of the North West Quarter of Section 20, Township 60 worth, Range 13, East of the Third Principal Meridian, according to the Plat theraef registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 1655555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 1655555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. THE STATE ACQUITY RECORD-1 1655555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165555. PTI #13-20-107-021-0000 - 6150 W. Navnice, Chicago, Illinois 60634. DEPT-11 #ECORD-1 165646 ** 16					Convey B
whatsoever it may have acquired in, through or by certain mortgage dued boaring date the 15th day of November A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Pinols, in Book of Records, on page as Document No. 3341795, to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: Lot One Hundred Twony (120) in Albert J. Schorsch Irving Park Boulevard Gardens Fifth Addition, a Subdivision of part of Dakin Street of the West quarter (k) of the North West Quarter of Section 20, Township 40 worth, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. carnice, Chicago, Illinois 60634. DEFT-11 RECORD-1 1 185555 TRAN 1220 10/07/93 15116 *********************************	Release and Quit-Claim unto	JOHN J. JENNINGS AN	d MARY B. JENNINGS,	his wife	HE S
whatsoever it may have acquired in, through or by certain mortgage dued boaring date the 15th day of November A. D. 1983, and recorded in the Recorder's office of Cook County, in the State of Pinols, in Book of Records, on page as Document No. 3341795, to the premises therein described, situated in the County of Cook and State of Illinols, as follows, to-wit: Lot One Hundred Twonty (120) in Albert J. Schorsch Irving Park Boulevard Gardens Fifth Addition, a Subdivision of part of Dakin Street of the West quarter (k) of the North West Quarter of Section 20, Township 40 worth, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. Accnice, Chicago, Illinois 60634. DEFT-11 RECORD-1 1 1455555 TRAN 2620 10/07/93 15115 1 255555 TRAN 2620 10/07/93 15115 1 255555 TRAN 2620 10/07/93 15115 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2 2					
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in the State of Planois, in Book to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: Lot One Hundred Twenty (120) in Albert J. Schorsch Irving Park Boulevard Gardens Fifth Addition, a Subdivision of part of Dakin Street of the West quarter (%) of the Novich East quarter (%) of the North West quarter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. Countee, Chicago, Illinois 60634. DEPT-11 RECORD-1 Te5555 TRAN 2200 10/07/93 15154 **OUNC COUNTY RECORDER SKOKE FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be a need by its Vice President, and attested by its Asst. Secretary Treasurer, this 14th day of August August August August August TATE OF ILLINOIS In the undersigned Indra K. Ramdass personally known to me to be the Asst. Secretary Treasurer and Indra K. Ramdass personally known to me to be the Asst. Secretary Treasurer said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Treasurer said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Treasurer said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Treasurer of said corporation of the winds and purposes and delivered the said instrument of writing as Vice President and Asst. Secretary Treasurer of said corporation and such the record of said corporation of the uses and purpose and purpose therein set forth. GIVEN under my hand and notarial sea, this 14th 400	whatsoever it may have acquired day of	in, through or by certain registe D. 1983, and recorded	n mortgage deed bearing over ered Registrar's in the Recorder's office o	face the	County,
to the premises therein described, situated in the County of Cook and State of Illinois, as follows, to-wit: Lot One Hundred Twoney (120) in Albert J. Schorsch Irving Park Boulevard Gardens Fifth Addition, a Subdivision of part of Dakin Street of the West quarter (%) of the North East quarter (%) of the North West Quarter of Section 20, Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat theroof registered October 16, 1922, as Document No. 165555. PTI \$13-20-107-021-0000 - 6150 W. Carnice, Chicago, Illinois 60634. DEF7-11 RECORD-1 TWOST TRAN 2200 10/07/93 151150 1 49756 2 2 3 802-485 COOK COUNTY RECORDER Math hereunto caused its corporate seal to be affixed, and these presents to be sined by its Vice President, and attested by its ABST. Secretary-Treasurer this 14th day of August ABST. ALLIAN ASSOCIATION ALLIANS Secretary-Treasurer Attest President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION Latest Under K. Randell Secretary-Treasurer and for said County August ABST. Secretary-Treasurer and Indra K. Ramdass personally known to me to be the ABST. Secretary-Treasurer and severally seknowledged that as such Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the ABST. Secretary-Treasurer and severally seknowledged that as such Vice President and ABST. Secretary-Treasurer of said corporations to their free and voluntary act, and as the free and voluntary act and deed of said corporation of the use and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th	•				
quarter (k) of the North East quarter (k) of the North West Quarter of section 20. Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. Pernice, Chicago, Illinois 60634. DEPT-11 RECORD-1 1 195555 TRAN 2620 10/07/93 151156 19566 - 27.3 - 80.2483 COM COUNTY RECORDER RECORD - 1 19555 TRAN 2620 10/07/93 15116 19566 - 27.3 - 80.2483 COM COUNTY RECORDER AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be affixed by its Vice President, and attested by its ABSt. Secretary Treasurer, this 14th day of August ABSt. Secretary Treasurer, this 14th day of August ABSt. Secretary Treasurer TATE OF ILLINOIS output of Cook 1, the undersigned 1, the undersigned 2, a Notary Public in and for ald County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION Indra K. Ramdass personally known to me to be the ABSt. Secretary Treasurer and Secretary Treasurer and severally acknowledged that as such Vice President and ABSt. Secretary Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice. President and ABSt. Secretary Treasurer of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th 15.					
quarter (k) of the North East quarter (k) of the North West Quarter of section 20. Township 40 North, Range 13, East of the Third Principal Meridian, according to the Plat thereof registered October 16, 1922, as Document No. 165555. PTI #13-20-107-021-0000 - 6150 W. Pernice, Chicago, Illinois 60634. DEPT-11 RECORD-1 1 195555 TRAN 2620 10/07/93 151156 19566 - 27.3 - 80.2483 COM COUNTY RECORDER RECORD - 1 19555 TRAN 2620 10/07/93 15116 19566 - 27.3 - 80.2483 COM COUNTY RECORDER AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be affixed by its Vice President, and attested by its ABSt. Secretary Treasurer, this 14th day of August ABSt. Secretary Treasurer, this 14th day of August ABSt. Secretary Treasurer TATE OF ILLINOIS output of Cook 1, the undersigned 1, the undersigned 2, a Notary Public in and for ald County in the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION Indra K. Ramdass personally known to me to be the ABSt. Secretary Treasurer and Secretary Treasurer and severally acknowledged that as such Vice President and ABSt. Secretary Treasurer of said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice. President and ABSt. Secretary Treasurer of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th 15.	to-wit:			.	H
TATE OF ILLINOIS Secretary Tressurer The State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the Skokie Federal Savings and Loan Association Indra K. Ramdabs personally known to me to be the Asst. Secretary Tressurer and severally scknowledged that as such Vice President and Skokie Federal Savings and Loan Association Indra K. Ramdabs personally known to me to be the Asst. Secretary Tressurer and severally scknowledged that as such Vice President and Asst. Secretary Tressurer of said corporation and severally scknowledged that as such Vice President and Asst. Secretary Tressurer and severally scknowledged that as such Vice President and Asst. Secretary Tressurer of said corporation and severally scknowledged that as such Vice President and Asst. Secretary Tressurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant of authority sch and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day	quarter (1/2) of the North Section 20, Township 40 a according to the Plat the	i Subdivision of par East quarter (火) of Forth, Range 13, Eas	t of Dakin Street of the North West Quart of the Third Prin	arter of ncipal Meridian,	02483
TATE OF ILLINOIS Secretary Tressurer The State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be the Vice President of the Skokie Federal Savings and Loan Association Indra K. Ramdabs personally known to me to be the Asst. Secretary Tressurer and severally scknowledged that as such Vice President and Skokie Federal Savings and Loan Association Indra K. Ramdabs personally known to me to be the Asst. Secretary Tressurer and severally scknowledged that as such Vice President and Asst. Secretary Tressurer of said corporation and severally scknowledged that as such Vice President and Asst. Secretary Tressurer and severally scknowledged that as such Vice President and Asst. Secretary Tressurer of said corporation and severally scknowledged that as such Vice President and Asst. Secretary Tressurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant of authority sch and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day		C			
In Testimony The said SKOK E FEDERAL SAVINGS AND LOAN ASSOCIATION hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its	PTI #13-20-107-021-0000 -	6150 W. Farnice, C	. DEP7-1	11 RECORD-T	\$ 3.0
TATE OF ILLINOIS In the state aforesaid, DO HEREBY CERTIFY that Vice President Secretary Pressurer In the State aforesaid, DO HEREBY CERTIFY that Vice President Secretary Pressurer In the State aforesaid, Do Hereby Certify that Vice President Secretary Pressurer In the State aforesaid, Do Hereby Certify that Vice President Secretary Pressurer I said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Pressurer Secretary Pressurer I said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Pressurer is subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Pressurer of said corporations are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary Pressurer of said corporations as their free and voluntary act, and as the free and of Directors of said corporations as their free and voluntary act, and as the free and of Directors of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day			. 49566	・・ *一ク3ー8(793 151 15100 D2485
hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President, and attested by its Asst. Secretary Treasurer, this 14th day of August ,A. D. 1986 By Vice President Asst. Secretary Treasurer Attest: Indra K. Ramdass Secretary Treasurer TATE OF ILLINOIS ounty of Cook I, the undersigned , a Notary Public in and for aid County the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be seen Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary Treasurer and severally acknowledged that as such Vice President and Asst. Secretary Treasurer to and severally acknowledged that as such Vice President and Asst. Secretary Treasurer of said corporation and caused the corporate seal of said corporation of writing as Vice President and Asst. Secretary Treasurer of said corporation and caused the corporate seal of said corporation of writing free and voluntary act, and as the free and voluntary act, and as t	L. Wastinger Milesens	evov. e			ON
affixed, and these presents to be sized by its Vice President, and attested by its ABSt. Secretary Pressurer, this 14th day of August , A. D. 1986 By Vice President Attest: India K. Ramdell Secretary Pressurer TATE OF ILLINOIS TOOK	W Assimmen miteren	The saidSKUK IE			11
attested by its day of August ABST. Secretary-Treasurer, this 14th day of August ABST. Secretary-Treasurer Attest: India K. Ramdau ABST. Secretary-Treasurer TATE OF ILLINOIS Jounty of Cook I, the undersigned ABST. Secretary-Treasurer The State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be seen and Indra K. Ramdass personally known to me to be the ABST. Secretary-Treasurer and severally scknowledged that as such Vice President and ABST. Secretary-Treasurer to mand severally scknowledged that as such Vice President and ABST. Secretary-Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day		- An		_	11
day of August , A. D. 1986 By Wice President Asst. Secretary Treasurer TATE OF ILLINOIS ounty of Cook		A.		1 / 4 1	
TATE OF ILLINOIS county of Cook I, the undersigned, a Notary Public in and for aid County the State aforesaid, DO HEREBY CERTIFY that Valerie_Ficek personally known to me to be Noted the State aforesaid, DO HEREBY CERTIFY that Valerie_Ficek personally known to me to be Noted the State aforesaid, DO HEREBY CERTIFY that Valerie_Ficek personally known to me to be Noted the State aforesaid, DO HEREBY CERTIFY that Valerie_Ficek personally known to me to be Noted the State aforesaid, DO HEREBY CERTIFY that Valerie_Ficek personally known to me to be the		A			sident Surer
TATE OF ILLINOIS ounty of Cook I, the undersigned, a Notary Public in and for aid County the State aforesaid, DO HEREBY CERTIFY that Valerie_Ficek personally known to me to be vice		By V ()			ident ?
I, the undersigned a Notary Public in and for aid County the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary—Treasurer said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary—Treasurer of writing as Vice President and Asst. Secretary—Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day		Attest:	shara K Nami	Secretary-Tree	SHEET U
the State aforesaid, DO HEREBY CERTIFY that Valerie Ficek personally known to me to be Vice President of the SKOKIE FEDERAL SAVINGS AND LOAN ASSOCIATION and Indra K. Ramdass personally known to me to be the Asst. Secretary—Treasurer I said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary—Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary—Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day	TATE OF ILLINOIS				
The State aforesaid, DO HEREBY CERTIFY that	ounty of Cook			'C	- 11
Indra K. Ramdass personally known to me to be the Asst. Secretary—Treasurer said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary—Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary—Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day	49		· · · · · · · · · · · · · · · · · · ·		- 11
Indra K. Ramdass personally known to me to be the Asst. Secretary—Treasurer said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Asst. Secretary—Treasurer, they signed and delivered the said instrument of writing as Vice President and Asst. Secretary—Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this 14th day					
said corporation whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such					
Secretary—Treasures, they signed and delivered the said instrument of writing as	said corporation whose names are	subscribed to the foregoing	ng instrument, appeared b	efore me this day in pe	erson
asVice President andASS.L Secretary Treasurer of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this					
poration for the uses and purposes therein set forth. GIVEN under my hand and notarial seal, this		s	nd Asst Secretary te seal of said corporation	Treasurer of said corp to be affixed thereto,	ora-
	T:	ree and voluntary act. and	an the free and voluntary	y act and deed of said	cor-
of August , A. D. 19.86		GIVEN under my han	d and notarial seal, this .	14th	day A
	·	August	A. D. 19.86		MS
MY COMMISSION AND THE SE	MV COMPTOTAL AND AND TO THE	<u>.</u>	3 hyll sh	Notary Public	001
ON THE PROTECTION OF THE OWNED THIS DELEASE QUALL DE CHEN WITH THE	NO THE DOCTESTION OF	THE OWNED THE	DELEVOE GRAIT D	C CILCA WITU 1	וחב
IN THE PROTECTION OF THE UMNER, THIS RELEASE SHALL DE FILED MITH THE	<u>IK THE PKUTEGITUN UF</u>	TUE AMUCK' TUTO	VETENDE DUNTE D	L TILLU MIIN	

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Release of Mortgage

BY CORPORATION

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Property of Cook County Clerk's Office

Sy 20xCS

O. K. PRESS, Chicago

Prepared by Charles of new

UNOFFICIAL COPY 259154

AFFIDAVIT OF NOTIFICATION OF RELEASE OF LIEN OR MORTGAGE

I, TICOR TITLE INSURANCE COMPANY, being f	irst duly sworn upon oath, states:
1. That notification was given to	Ohn J. + Mary B. Jennings
at 6150 W. Bornice, Chi	OWNER who are the owners of record on
ADDRESS	
Certificate # 1401951	, that a Release of Document #
3341790 was present	ed for filing on ///3/92.
	DATE
	for filing of a Release of Lien or Mortgage
	m from the Torrens system and recorded with
the Recorder of Deeds of Cook County.	
I, Anthony Perry, declare under penalties	of perjury that I have examined this form
and that all statements included in this a	ffidavit to the best of my knowledge and
belief are true, correct, and complete.	
	Care J. Cary
	approximation and a second
	AFFIANT. Anthony Perry Ferior Title Officer/
<i>9</i> 5	Pasidential Unit Manager
. O.s.	TICON TITLE INSURANCE COMPANY 203 N. ZaSalle, #1400
Str. Other	Chicago: 60601
•	
	·C0
Subscribed and sworn to before me by the sai	d
	12 1/2
thi	s day of
man.	
" OF CIAL COM	Landly of MATON 1
AND Y SOCTT	Notary Public
CONTROL OF ILLIANS	
1/18/95 {	,