

HUD CASE NO: 131-313773

THIS INSTRUMENT WITNESSETH that HENRY G. CISNEROS, Secretary of Housing and Urban Development, of Washington, D.C., acting by and through the Federal Housing Commissioner, (hereinafter referred to as "Grantor") for and in consideration of the sum of ONE DOLLAR (\$1.00) in hand paid and other good and valuable consideration conveys and warrants to:

NORTHWEST AUSTIN COUNCIL

(hereinafter referred to as "Grantee(s)" all interest in the following described real estate:

93802552

LOT 22 IN BRITIGAN'S HARRISON STREET AND CENTRAL AVENUE, SUBDIVISION OF LOTS 141, 142, 143 AND 144 (EXCEPT STREETS) IN THE SCHOOL TRUSTEES SUBDIVISION OF THE NORTHWEST QUARTER OF SECTION 16, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as: 5508 WEST CONGRESS PARKWAY CHICAGO, ILLINOIS  
Permanent Tax No.: 16-16-117-043

BEING the same property acquired by the Grantor pursuant to the provisions of the National Housing Act, as amended (12 USC 1701 et seq.) and the Department of Housing and Urban Development Act (79 Stat. 667)

SAID CONVEYANCE to made SUBJECT to all covenants, restrictions, easements, reservations, conditions and rights appearing of record against the above described property; also SUBJECT to any state of facts which an accurate survey of the property would show.

IN WITNESS WHEREOF the undersigned on this 15th day of June, 1993, has set her hand and seal as DIRECTOR OF HOUSING MANAGEMENT, HUD REGIONAL OFFICE, Chicago, Illinois, for and on behalf of said Secretary of Housing and Urban Development under authority and by virtue of the Code of Federal Regulations, Title 24, Chapter 11, Part. 200, Subpart. D.

Sealed and delivered in the presence of:

Secretary of Housing and Urban Development  
by Federal Housing Commissioner

02-11-93  
003-11-93  
SE  
Jacqueline Hickson

Lorraine D. Cooper  
Director of Housing Management  
HUD Regional Office, Chicago

93802552

STATE OF ILLINOIS) SS.  
COUNTY OF WINNEBAGO)

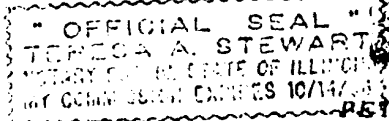
I, the undersigned, a Notary Public in and for the County and State aforesaid, do hereby certify that Lorraine D. Cooper who is personally well known to me to be the duly appointed, DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, Chicago, Illinois, and the person who executed the foregoing instrument bearing date of June 15, 1993, by virtue of the authority vested in her by the Code of Federal Regulation, Title 24, Chapter 11, Part 200, Subpart D. appeared before me this day in person and acknowledged that she signed, sealed and delivered the same instrument as her free and voluntary act as DIRECTOR OF HOUSING MANAGEMENT, HUD Regional Office, for and on behalf of HENRY G. CISNEROS, Secretary of Housing and Urban Development, for the uses and purposes there set forth.

Given under my hand and Notarial Seal this 15 day of June, 1993.

Teresa A. Stewart

This Deed prepared by:  
PETER ALEXANDER  
ONE COURT PLACE-401A  
ROCKFORD, IL 61101

Return to:  
Chanda J. Gray  
27 W. Madison #201  
Oak Park, IL 60302



PETER ALEXANDER FILE NO. PA - 12651

Exempt under Real Estate Transfer Tax Act Section 4, Paragraph B and under Cook County Ordinance 95104, Paragraph 1

10/93  
Date  
Signed

25-93

# UNOFFICIAL COPY

Property of Cook County Clerk's Office

DEPT-01 \$23.50  
T#4444 TRAN 7600 10/07/93 14:21:00  
#1993 # --93-802552  
COOK COUNTY RECORDER

93902552