

UNOFFICIAL COPY

93802593

ASSIGNMENT OF SECURITY INSTRUMENT

Loan ID# 132-0030

KNOW ALL MEN BY THESE PRESENTS THAT Correspondents Mortgage Company, L.P. organized and existing under the laws of the State of Delaware

party of the first part, in consideration of the sum of ONE DOLLAR (\$1.00) and other good and valuable consideration in lawful money of the United States to it in hand paid by RESOURCE BANCSHARES MORTGAGE GROUP, INC. with an office located at 3600 FOREST DRIVE, SUITE 100, COLUMBIA, SC 29204

party of the second part, at or before the encasing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over and by these presents does hereby grant, bargain, sell, assign, transfer and set over unto the said party of the second part that certain Security Instrument executed by PATRICK J. SCHULTZ and LILLIAN SCHULTZ, and FRANCINE P. WILLIAMS

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dated September 24th, 1993 and to be filed for record in the Clerk's office of the Circuit Court of the County of COOK on the following described property:

- DEPT-01 RECORDING \$23.50
- T#3333 TRAN 3563 10/07/93 09:46:00
- #5972 # *-93-802593
- COOK COUNTY RECORDER

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together with the Note or obligation described in said Security Instrument and the money due and to become due thereon, wither interest accrued and owing thereon.

TO HAVE AND TO HOLD the same unto the said party of the second part, its successors and assigns forever, the said party of the first part has caused these presents to be signed in its name by its officer, and its corporate seal to be affixed, this 24th day of September, 1993.

WITNESSES:

Correspondents Mortgage Company, L.P.

[Handwritten signatures of witnesses]

By

[Handwritten signature of Ursula C. Gibson]
URSULA C. GIBSON, VICE PRESIDENT

(SEAL)

State of North Carolina)
County of Forsyth) SS:

CORRESPONDENTS MANAGEMENT COMPANY, INC.
GENERAL PARTNER OF
CORRESPONDENTS MORTGAGE COMPANY, L.P.

I, an Officer duly authorized to take acknowledgements of deeds according to the laws of the State of Delaware, duly qualified and acting, hereby certify that

URSULA C. GIBSON

personally known to me, this day acknowledged before me that said person executed the foregoing Assignment of Security Instrument as such Officer of said organization and that said person affixed thereto the Official Seal of the said organization and I further certify that I know the said person making said acknowledgement to be the individual described in and who executed said Assignment of Security Instrument.

IN WITNESS WHEREOF, I hereunto set my hand and Official Seal in said county and state this 24th day of September, 1993.

My commission expires: 7-21-98

(SEAL.)

[Handwritten signature of Sandra L. Lilly]
Notary Public

This instrument was prepared by: DONA PRESLEY-ST

RETURN TO:
REPUBLIC TITLE
1500 SHURE DR.
ARLINGTON HTS, IL
60004

2350

Doc Prep Plus, Inc.

R 30756

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REPUBLIC TITLE COMPANY, INC.
1500 W. SHURE DRIVE, SUITE 120, ARLINGTON HEIGHTS, IL 60004

ALTA Commitment
Schedule A1

File No.: R36756

LEGAL DESCRIPTION:

LOT 86 (EXCEPT THE NORTH 34 FEET THEREOF AND EXCEPT THE NORTH 33 FEET OF THE SOUTH 66 FEET THEREOF) IN HILL CREST, IN THE NORTH HALF OF SECTION 36, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO : 12-36-211-039

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