

UNOFFICIAL COPY

RELEASE BY CORPORATION

KNOW ALL MEN BY THESE PRESENTS THAT
Union Bank/Sandwich

a Corporation created and existing under and by virtue of the laws of the
State of Illinois, for and in consideration of One Dollar, and for other good and valuable consideration, the receipt whereof
hereby confessed, does hereby Remise, Convey, Release, Discharge and Quit-
claim unto Leonard S. DeFranco and Beatrice A. DeFranco,
Husband and Wife, as joint tenants

90501 OCT-13

of the County of Cook and State of Illinois, all the right, title,
interest, claim or demand whatsoever it may have acquired in, through or by a
certain Mortgage (Mortgage or Deed of Trust) bearing date
July 17, 1993, and recorded in the
Recorder's office of Cook County, in the State of
Illinois, in Book _____ on Page _____, as Document No.
93603688, to the premises therein described, situated in the
County of Cook and State of Illinois, as follows:

This space for Recorder use only

LOT 7 (EXCEPT THE SOUTH 50 FEET THEREOF) IN BLOCK 12 IN THE SUBDIVISION
OF BLOCK 12 (EXCEPT THE WEST 128 FEET OF THE SOUTH 125 FEET) AND BLOCK
13 IN BOGUE'S ADDITION TO OAK PARK, A SUBDIVISION OF THE SOUTHEAST
1/4 OF SECTION 1, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN #15-01-409-013

COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

RECORDING 23.00
93803530

93803530

IN TESTIMONY WHEREOF, the said Corporation has caused its corporate
seal to be affixed, and these presents to be signed by its President
and attested by its Secretary on September
19 93

Corporate Seal

By [Signature] (President or Vice-President)
Attest: [Signature] (Secretary or Cashier)

STATE OF ILLINOIS

Kendall County, } ss.

I, Judith A. Alabastro, in and for said County, in the State aforesaid, do hereby
certify that Robert B. Pennington, personally known to me to be
the President of the Union Bank/Sandwich,
a Corporation, and Peggy A. Nickels, personally
known to me to be the Cashier of said Corporation, whose names are subscribed to the

foregoing instrument, appeared before me this day in person and severally acknowledged that as such respective
officers, they signed and delivered the said instrument of writing of said Corporation and caused the corporate seal of
said Corporation to be affixed hereon, pursuant to authority given by the Board of Directors
of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation.

JUDITH A ALABASTRO
NOTARY PUBLIC
MY COMMISSION EXPIRES 07/16/97

notarial seal, on September 30, 19 93

UnionBank
202 Indian Springs Dr.

[Signature]

MAIL TO: Sandwich, IL 60548

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF
TRUST WAS FILED.

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Property of Cook County Clerk's Office