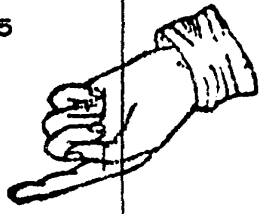


UNOFFICIAL COPY

PREPARED BY:
D. BRADLEY SPRINGER
3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515



DEPT-01 RECORDING \$23.50
T#1111 TRAN 2616 10/07/93 10:16:00
#4877 * - 93 - 803723
COOK COUNTY RECORDER

AND WHEN RECORDED MAIL TO

EDGEMARK BANK LOMBARD dba
EDGEMARK MORTGAGE CORPORATION
3051 OAK GROVE
DOWNERS GROVE
ILLINOIS 60515

93803723
~~93803723~~

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO. -

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to
FIRST UNION MORTGAGE CORPORATION
P.O. BOX 29544, RALEIGH, NORTH CAROLINA 27626-054
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 28, 1993
executed by
DAVID A. SHOAF AND CAMILLE M. SHOAF, HUSBAND AND WIFE

to EDGEMARK BANK LOMBARD dba EDGEMARK MORTGAGE CORPORATION
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is 3051 OAK GROVE
DOWNERS GROVE, ILLINOIS 60515
and recorded in Book/Volume No. _____, page(s) _____, as Document No. 93803723
COOK County Records, State of ILLINOIS

described hereinafter as follows:
LOT 101 IN UNIT NUMBER 1, PLEASANT HILL ESTATE BEING A SUBDIVISION OF
THE SOUTH 350 FEET OF THE NORTH EAST 1/4 OF THE SOUTH EAST 1/4 AND PART
OF THE NORTH WEST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 22, TOWNSHIP 42
NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,
ILLINOIS.

02-22-414-016

Commonly known as:
21 WEST PLEASANT HILL, PALATINE, ILLINOIS 60067
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DU PAGE

On SEPTEMBER 28, 1993 before me, the
(Date of Execution)

undersigned, a Notary Public in and for said County and State,
personally appeared MARK D. THORPE
known to me to be the AUTHORIZED SIGNATORY
and KENDRA KAY KENNEDY
known to me to be AUTHORIZED SIGNATORY
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation: that said instrument was
signed and sealed on behalf of said corporation pursuant to its
by-laws or a resolution of its Board of Directors and that
he/she acknowledges said instrument to be the free act and
deed of said corporation.

BY: MARK D. THORPE
ITS: AUTHORIZED SIGNATORY

BY: KENDRA KAY KENNEDY
ITS: AUTHORIZED SIGNATORY

WITNESS:



Notary Public _____ DU PAGE County,
My Commission Expires 01-20-97

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

87-824 C 2938

2350

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8530282

UNOFFICIAL COPY



RECORDED
INDEXED

RECORDED

Property of Cook County Clerk's Office

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