

# UNOFFICIAL COPY

PREPARED BY:

MELISSA PADDOCK  
SUN MORTGAGE CORPORATION

1306 NORTH ROSELLE ROAD  
SCHAUMBURG, ILLINOIS 60195

AND WHEN RECORDED MAIL TO

[ SUN MORTGAGE CORPORATION

NAME  
ADDRESS 1306 NORTH ROSELLE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60195

[ LOAN NO. 1898840 ]

01 7/16/93

93803797

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NATIONSBANC MORTGAGE CORPORATION, ITS SUCCESSORS AND/OR ASSIGNS

all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
RICHARD POSINGER and COLLEEN K. POSINGER, HUSBAND AND WIFE

and dated 9/23/93 to SUN MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 1306 NORTH ROSELLE ROAD, SCHAUMBURG, ILLINOIS 60195  
and recorded in Book/Volume No. , page(s) , as Document 93803796  
No. COOK County Records, State of ILLINOIS described

hereinafter as follows:

LOT 48 IN BROOKSIDE UNIT 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST  
1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 9 EAST  
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

. DEPT-01 RECORDING \$23.50  
. T#1111 TRAM 2619 10/07/93 10:48:00  
. \$4952 & # - 93-803797  
. COOK COUNTY RECORDER

413959-04

2350

93803797

PIN 06-14-409-007

ALSO KNOWN AS: 320 SARASOTA DRIVE, STREAMWOOD, ILLINOIS 60107

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

On September 23rd, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that

DANIEL A. SHEEHAN

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the

PRESIDENT

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

NOTARY PUBLIC Karen S. Leary  
COUNTY Cook  
My Commission Expires 2-18-96

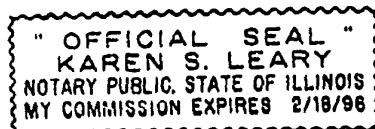
SUN MORTGAGE CORPORATION  
[Signature]

Its: DANIEL A. SHEEHAN/PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

Witness: [Signature]  
JEFFREY J. NYKAZA



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11/11/2011

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Property of Cook County Clerk's Office

11/11/2011

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