

UNOFFICIAL COPY

RELEASE OF MORTGAGE BY CORPORATION

LOAN NO. 011955961

Know all Men by these Presents, that the
93803843 ST. PAUL FEDERAL BANK FOR SAVINGS,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit:

Lot 94 in Midland Development Company's High Ridge Park, a resubdivision of Lots 312 to 337, Lots 396 to 447, Lots 506 to 557 and Lots 616 to 641, in William Zelosky's High Ridge Park in the Northwest 1/4 of Section 20, Township 39 North, Range 12, East of the Third Principal Meridian, in Cook County, Illinois. PIN# 15-20-110-036

Prairie Title P-620803-C6

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto WILFRED M. SWANSON AND SHIRLEY M. SWANSON, HIS WIFE

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 27th day of JANUARY, A.D. 19 78, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of COOK County in the State of Illinois, in Volume of Records, on page as Document No. 24307404, and a certain Assignment of Rents bearing date the day of A.D. 19, and recorded or registered in the office of the Recorder of Deeds or Registrar of Titles of County in the State of Illinois, in Volume of Records, on page as Document No.

IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President, and attested to by its Assistant Secretary, this 20th day of SEPTEMBER 19 93

ST. PAUL FEDERAL BANK FOR SAVINGS

By: Michael J O'Connor Assistant Vice President

Attest: [Signature] Assistant Secretary

DEPT. OF RECORDS & CLERKING \$23.50
111 TRAM 2612 10/02/93 11:01:00
1993 * - 73-803843
COOK COUNTY RECORDER

STATE OF ILLINOIS SS.
COUNTY OF COOK

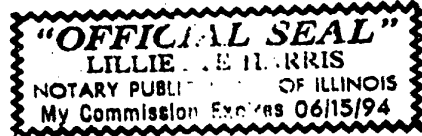
I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 20th day of SEPTEMBER A.D. 19 93

This instrument was prepared by

[Signature] Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS
8700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635



FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

UNOFFICIAL COPY

Property of Cook County Clerk's Office

9560543

Box 204

Release of Mortgage

BY CORPORATION

MAIL TO

THIS INSTRUMENT WAS PREPARED BY
ST. PAUL FEDERAL BANK FOR SAVINGS
6700 W. NORTH AVENUE
CHICAGO, ILLINOIS 60635

Loan No. 011955961

Name Wilfred & Shirley Swanson

Address 1325 Mandel Ave

Westchester, IL 60154

Unit #1