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2300 N. Burringua's Ad., Buile 625 Hoffman Estates, Minois 60196 708.303.6200 - Fax 708.303.6249

Prepared By:

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B.G.

SUBORDINATION AGREEMENT

93803890

BE IT HEREIN RESOLVED THAT The Bank of Buffalo Grove (GRANTOR) AND RECORDED May 26, 1992 AS MORTCAGEE UNDER MORTGAGE DATED May 4, 1992 IN THE OFFICE OF THE Cook COUNTY RECORDER OF DEEDS, AS DOCUMENT NUMBER 92364488 MADE BY Herbert Douglas Peterson III and Margot R. McCarthy, his wife, as tenants by TO SAID MORTCAGEE, ON THE FOLLOWING DESCRIBED REAL ESTATE: This is a Junior Mortgage Lot 1 in Block 2 in E.T. Paul's Subdivision of Blocks 2, 3 and 6 in E.T. Paul's addition to Wilmette in Section 28, Township 42 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois. DEPT-01 RECORDING \$23,00 T=1111 TRAN 2626 10/07/93 13:25:00 \$5048 ¢ **- タヌー803890 P.T.I. #05-28-410-029-0000 COOK COUNTY RECORDER Property address: 1804 Elmwood Wilmette, IL 60091 93803889 DOES HEREBY TOLLY SUBORDINATE SAID MORTCACE TO Trans National Mortgage Corp , MORTGAGEE UNDER A CERTAIN MORTGAGE DATED_ RECORDED IN THE OFFICE OF THE COUNTY RECORDER OF DEEDS ON_ AS DECUMENT NUMBER MADE BY Herbert Douglas Peterson III and Margot R. McCarthy () ON THE AFOREMENTIONED REAL ESTATE. SAID MORTGAGE DOCUMENT NUMBER 92364488 TO the Bank of Buffalo Grove , AS MORTGAGEE, SHALL IN ALL MANNER, RIGHT, TITLE AND INTEREST-IN LAW OR EQUITY, BE & SECOND INFERIOR LIEN AND IS HEREBY SUBORDINATED TO Trans National Mortgage Corp TO MORTGAGE DOCUMENT NUMBER The One North Arlington Building 1500 W. Shure Drive Ste 200 Arlington Hts, IL 60004 IN WITNESS WHEREOF, SAID GRANTOR HAS CAUSED ITS CORPORATE SEAL TO BE HERETO AFFIXED. AND HAS CAUSED ITS NAME TO BE SIGNED TO THESE PRESENTS BY ITS Assistant VP Assistant Cashier THIS 21st DAY OF September STATE OF ILLINOIS) COUNTY OF Cook I, THE UNDERSIGNED, A NOTARY PUBLIC, IN AND FOR THE COUNTY AND STATE AFORESAID, DO Christel K. Draeger PERSONALLY KNOWN TO MI. TO BE THE HEREBY CERTIFY, THAT AND Robert Leake the Bank of Buffalo Grove Assistant Cashier PERSONALLY KNOWN TO ME TO BE THE OF SAID CORPORATION, AND PERSONALLY KNOWN TO ME TO BE THE SAME PERSONS WHOSE NAMES ARE SUBSCRIBED TO THE FOREGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND THEY AND Assistant Cashier SEVERALLY ACKNOWLEDGED THAT AS SUCH Assistant VP THEY SICNED AND DELIVERED THE SAID INSTRUMENT AS __ Assistant VP Assistant Cashier OF SAID CORPORATION AND CAUSED THE CORPORATED SEAL OF SAID CORPORATION TO BE AFFIXED THERETO, PURSUANT TO AUTHORITY, CIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS THEIR FREE AND VOLUNTARY ACT AND DEED, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION, FOR THE USES AND PURPOSES THEREIN SET FORTH. GIVEN UNDER MY HAND AND OFFICIAL SEAL, THIS 21st DAY OF September , 19 93 . "OFFICIAL SEAL" COMMISSION EXPIRES SALLY METE Notary Public, State of I<u>Himolo</u> My Commission Expires 4/27/97 to 1 BOX 291

May 1

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Otto Miles (1977)

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