

BA	MC#	

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ASSIGNMENT OF MORTGAGE/DEED OF TRUST/SECURITY DEED

FOR VALUE RECEIVED, Belcorp Re Illinois corporation with its prin at 120 E. Ogden, Suite 124, Hinsdal assign unto BarclaysAmerican/Mort Plaza, Boulevard #8, Charlotte successors and assigns forever, Trust, or Security Deed, and the executed by Gary L. and Patricia A. R. date the 27th	ncipal place of business located e, Illinois, hereby transfer and egage Corporation, 5032 Parkway, North Carolina 28217, its that certain Mortgage, Deed of Note thereby secured, made and loberts, husband and wife day of Septembr
1993 , and duly recorded in Book recorder to, Count	at Page
IN WITNESS WhinEOF, Belcorp Reside this instrument to be duly execute of September ,1993.	
By: lua by Its: Secretary By	Its: Vice Reposition TRAN 2627/10/07/93
STATE OF ILLINOIS COUNTY OF COOK	. COOK COUNTY RECORDER
This is to certify that on the 19 93 , before me personally appeing by me duly sworn, says that he Teresa Greer is the Secretary of Inc., the corporation described in instrument; that the foregoing instead corporation by its Vice-President and attested by its Secretary of corporation; and that the foregoing of said corporation.	meared Stanley A. Wrobel, who, is is the Vice-President and that Belcorp Residential Mortgages, and which executed the foregoing trument was executed on behalf of ident and attested by its Vice-setary and chat the seal of said 1 by order of the board of said
Witness my hand and official seal, fine, 1993. Adds Ruth Poisson	LENDERS TITLE QUARATTY
Commission Expires: 2-24.97	708.303 6200 Fax 708.303,4
(Notary Seal) "Official SEAL" ARDES RUTH POISSON NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 2/24/97	Return to: BarclaysAmerican/Mortgage Corp. 5032 Parkway Plaza Blvd, #8 Charlotte, NC 28217 Prepared by:

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Property of Cook County Clark's Office

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Statos Co.

"OFFICIAL SEAL"
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MY CHAMBERS STATE OF BURDS
MY CHAMBERS STATES

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LOT 28 IN ORLAND GOLFVIEW WEST BEING A SUBDIVISION OF PARTS OF THE SOUTHEAST QUARTER (1/4) OF SECTION 15 AND THE SOUTHWEST QUARTER (1/4) OF SECTION 14, ALL IN TOWNSHIP 36 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDED SEPTEMBER 23, 1986 AS DOCUMENT 86-430804, IN COOK COUNTY, ILLINOIS.

PIN # 27-15-416-010

CKA: 15591 S. Kemper Orland Park IL 60462 Coot County Clart's Office

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