

UNOFFICIAL COPY

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

#40841  
2041

Prepared by: **93803930**

**JACKIE BENNETT**  
 American Home Finance, Inc.  
 830 West Northwest Highway  
 Palatine, Illinois 60067

After recording send to: **#40841**

**AMERICAN HOME FINANCE, INC.**  
 830 W. NORTHWEST HIGHWAY  
 PALATINE, IL 60067  
 ATTN: POST-CLOSINGS

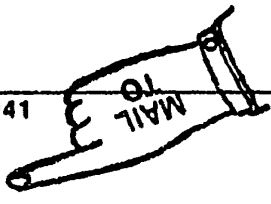
This space for Recorder's use: **93803930**

**93672009**

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**93803930**



First American Title Order # CA 64771 100 4064

For value received, the undersigned hereby grants, assigns and transfers to **DEPT-01 RECORDING** **\$23.50**  
**FORTUNE BANK, SAVINGS BANK, P.O. BOX 8100,** T#1111 TRAN 2428 10/07/93 15:22:00  
**CLEARWATER, FLORIDA 34618-8100** #5089 # \*-93-803930  
**COOK COUNTY RECORDER**

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated August 18, 1993 and executed by **IND**  
**CONSTANCE A. MOORE, RICHARD DAVID JOHNSON, AND NOW KNOWN AS CONSTANCE MOORE-JOHNSON, IN JOINT TENANCY**  
 to **AMERICAN HOME FINANCE, INC.**, a corporation organized under the laws of **THE STATE OF ILLINOIS** and who's principal place of business is **830 WEST NORTHWEST HIGHWAY, PALATINE, ILLINOIS 60067** and recorded in Book/Volume No. **93872009** Page (s) as document No. **93872009** County Records, State of **ILLINOIS** described hereinafter as follows:  
**LEGAL DESCRIPTION ATTACHED HERETO MAKE A PART HEREOF**

PIN NO: 17-10-122-022-1218

**DEPT-11** **\$23.50**  
 T#4444 TRAN 5188 08/25/93 15:09:00  
 #7947 # \*-93-672009  
**COOK COUNTY RECORDER**

**\*\*THIS ASSIGNMENT IS BEING RE-RECORDED TO SHOW THE INITIALS BY THE MORTGAGORS NAMES\*\***

**COMMONLY KNOWN AS:**  
**535 NORTH MICHIGAN AVENUE UNIT 1615, CHICAGO, ILLINOIS 60611**

Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all the rights accrued or to accrue under said Real Estate Mortgage.

by: **AMERICAN HOME FINANCE, INC.**  
 an **ILLINOIS CORPORATION**

by: John M. Ratkovich  
 John M. Ratkovich, President

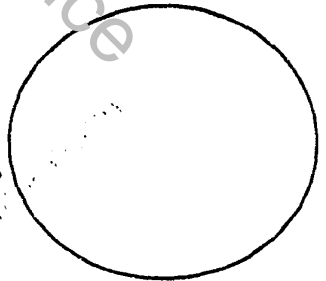
State of Illinois,  
 County of Cook,

On the below date, before me, the undersigned, A Notary Public in and for the said County and State, personally appeared **JOHN RATKOVICH** to me personally known, who, being duly sworn by me, did say that he/she is the President of the corporation named herein which executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation; that said instrument was signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.



Notary Public: Craig Hesselberg  
 Commission Exp: 6/6/96

Date: 8/12/93



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## PARCEL A:

UNIT 1615 535 N. MICHIGAN AVENUE CONDOMINIUM AS DELINEATED ON THE SURVEY OF A PORTION OF THE FOLLOWING PROPERTY (COLLECTIVELY REFERRED TO AS "PARCEL"):  
PARCEL 1:

LOT 7 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 2:

LOTS 8 AND 9 IN ASSESSOR'S DIVISION OF THE SOUTH 1/2 AND THE EAST 100 FEET OF THE NORTH 1/2 OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 3:

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LOT 7 IN W. L. NEWBERRY'S SUBDIVISION OF THE NORTH 118 FEET OF THE WEST 200 FEET OF BLOCK 21 IN KINZIE'S ADDITION TO CHICAGO IN SECTION 10, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

## PARCEL 4:

THE TRIANGULAR SHAPED PART OF THE EAST AND WEST PUBLIC ALLEY LYING WEST OF AND ADJOINING THE EAST LINE OF LOT 7, EXTENDED SOUTH, TO ITS INTERSECTION WITH THE SOUTH LINE OF LOT 7, EXTENDED EAST, IN SAID NEWBERRY'S SUBDIVISION, BEING THAT PORTION OF SAID ALLEY VACATED BY ORDINANCE PASSED OCTOBER 11, 1961 AND RECORDED NOVEMBER 1, 1961 AS DOCUMENT 18318404, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT A TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 28790228 AND FILED AS DOCUMENT NO. LR3137574, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS AS DEFINED AND SET FORTH IN THE DECLARATION OF CONDOMINIUM.

## PARCEL B:

EASEMENT FOR THE BENEFIT OF PARCEL A FOR INGRESS, EGRESS, AND SUPPORT AS CREATED BY THE DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS DATED DECEMBER 15, 1979 AND RECORDED DECEMBER 28, 1979 AS DOCUMENT NO. 25298696 AND FILED AS DOCUMENT NO. LR31338565, IN COOK COUNTY, ILLINOIS.

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