## UNOFFICIAL COPY

TABO THE EMPLEMENT CE. 17 בב. 14 בשורים

## LIMITED POWER OF ATTORNEY

| KNOW ALL MEN BY THESE PRESENTS;   | 803951  |
|---|---|
| That   Randy L. Thomas of F   | amily Mortgage Inc. , county                  |
| of Will and State of  | Illinois                                      |
| has made and appointed, and BY THESE PRESENTS<br>Crowley, or Diane M. Allison, or Janice Fugisang, or             | Andrew D. Tressler                            |
| of Household Bank, I.s.b. of the City of Wood Dale, Co  | ounly of Dupage and State of Illinois my true |
| and lawful attorney for and in my name and steed to;  |   |
|   | •   |
| Execute any and all documents for the purpose of as   | signing and transfering a certain mortgage,   |
| deed of trust, security instrument and note, including by deed of 1/231, or security instrument and note allonge  | of the following loss transaction:            |
| A Dimen   | in the following logit transaction:           |
| Borrower(a) Nemesia James & Carolyn Duren Address of Property 32,6900 W. Golf View Ln.                            | ·   |
| Address of Property Spice 900 W. Golf View Ln.  | 10/4/   |
| City, State, Zip Cude, Zigalos Heights, 11, 604   | •   |
|   |   |
| giving and granting unto my said attorney full power ar<br>act and thing whatsoever, requisite and necessary to b | of authority to do and perform all and every  |
| to all intents and purposes, as I night of could to if p  | BYSCASIV Dresent at the doing thereof, with   |
| full power of substitution and revocation, hereby fatility  | ng and confirming all that my said attorney   |
| shall lawfully do or cause to be done by virtue ligreof.  |   |
|   |   |
| IN TESTIMONY WHEREOF, I have here to me September 11 19 93  | y hand and seel this <u>3rd</u> day of        |
| 18  |   |
|   |   |
|   |   |
| Jandy 1   | 10007-01 RECORDING 10/07/93 15:1              |
|   | #3110 # #-93-80395                            |
| Siste of: Illionis  | . COOK COUNTY RECORDER                        |
| Since of: Illionis / County of: Will  | 9/50  |
| T de de de  | 93803951                                      |
| Nancy Allen , a notary public   | in and for, and residing in the said County.  |
| in the State aforesaid, do hereby certity, that personally name is subscribed to the foregoing instrument app     | ntiumii to tile one tile dav in person and    |
| acknowledged that the taloned, sealed and delivered t   | the said instrument as a free and voluntary   |
| act for the uses and purposes therin set forth.   |   |
| GIVEN under my hand and notarial seal the is 3rd  | day of Sentember 10 02                        |
| Colored till timing mith the matter and the matter to   | m -nj vi maddightellitelimena 12              |
|   | ' \   |

MAR 8621 - MWIN 9368 IVES

Prepared by Mail to:

Family Mortgage, Inc. 151 Springfield Ave. Joliet, 111. 60435



Notary Public

350

P.37

NANCY ALLEN
NOTARY PUBLIC. STATE OF ILLINOIS
MY COMMISSION EXPIRES 5/4/94

LOT 13 IN TAIL ZENBERG AND COMPANY'S THIRD ADDITION TO PALOS WESTGATE VIEW, SEING A SUSDIVISION OF PART OF THE EAST 1/2 OF THE NORTHWEST 1/4 AND PART OF THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 31, TOWNSHIP 37 NORTH, RANGE 13, EAST OF THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOID. Coot County Clart's Office

P.I.N. 24-31-115-025

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