

UNOFFICIAL COPY

BOX 303

PREPARED BY:

MELINDA SCHNEIDER  
MIDWEST CAPITAL MORTGAGE CORPORATION  
949-C NORTH PLUM GROVE ROAD  
SCHAUMBURG, ILLINOIS 60173

COOK COUNTY, ILLINOIS  
FILED FOR RECORD

OCT -7 AM 10:01

93803091

AND WHEN RECORDED MAIL TO

[ MIDWEST CAPITAL MORTGAGE ]

93803091

NAME CORPORATION  
ADDRESS 949-C NORTH PLUM GROVE ROAD  
CITY & STATE SCHAUMBURG, ILLINOIS 60173

[ LOAN NO. 930020446 ]

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
FIRST SECURITY SAVINGS BANK, FSB, ITS SUCCESSORS AND/OR ASSIGNS  
2600 TELEGRAPH ROAD, BLOOMFIELD HILLS, MICHIGAN 48302  
all the rights, title and interest of the undersigned in and to that certain Real Estate Mortgage executed by  
LYNN M. GUERCIO, SINGLE

230  
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Schulke

and dated 10/1/93 by MIDWEST CAPITAL MORTGAGE CORPORATION

a corporation organized under the laws of THE STATE OF ILLINOIS and whose principal  
place of business is 949-C NORTH PLUM GROVE ROAD, SCHAUMBURG, ILLINOIS 60173  
and recorded in Book/Volume No. , page(s) , as Document  
No. 93803090 COOK County Records, State of ILLINOIS described  
hereinafter as follows:

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

93803091

93060658

PIN 08-10-302-045-1041  
ALSO KNOWN AS: 588 WINDGATE, UNIT 7-D-4, ARLINGTON HEIGHTS, ILLINOIS 60005

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF COOK

MIDWEST CAPITAL MORTGAGE CORPORATION

On October 1st, 1993 before me,  
the undersigned, a Notary Public in and for the said County and  
State aforesaid, do hereby certify that  
DONALD H. KAYNER

By: Donald H. Kayner  
DONALD H. KAYNER  
Its: VICE PRESIDENT

appeared to me personally known, who, being duly sworn by me, did  
say that he/she is the  
VICE PRESIDENT

By: \_\_\_\_\_

Its: \_\_\_\_\_

of the corporation named herein which executed the within instrument  
that the seal affixed to said instrument is the corporate seal of said  
corporation; that said instrument was signed and sealed on behalf of  
said corporation pursuant to its by-laws or a resolution of its Board  
of Directors and that he/she acknowledges said instrument to be the  
free act and deed of said corporation.

Witness: \_\_\_\_\_

NOTARY PUBLIC Melinda Schneider  
COUNTY  
My Commission Expires 9-18-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. 930020446

**PARCEL 1:**

UNIT NUMBER 7-D-4 IN WINDOATE CONDOMINIUMS AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: THAT PART OF LOT 1 IN ARLINGTON CENTRE, BEING A SUBDIVISION OF PART OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 85075203 AS AMENDED TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

**PARCEL 2:**

EASEMENT FOR INGRESS AND EGRESS FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF EASEMENTS FILED AS DOCUMENT LR3131989 AND AMENDED BY DOCUMENT LR3261294 IN COOK COUNTY, ILLINOIS AND CREATED BY DEED FROM HARRIS BANK HINSDALE, AS TRUSTEE UNDER TRUST NUMBER L-898 TO BALDASSERE A. TRAMUTA AND NICOLO TRAMUTA AND RECORDED NOVEMBER 17, 1985 AS DOCUMENT 85276524 FOR INGRESS AND EGRESS.

Property of Cook County Clerk's Office

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