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RELEASE OF MORTGAGE BY	C	O F	N	0	₹./	TIO	V		H			Λ		5	C	3	J	۷	(3)	V	/
RELEASE OF MORTGAGE BY	ব্য] =	æ	¥	H	-) =	47.0	۲	THE PARTY OF	=7	\boldsymbol{H}	Н	*****	-	7		r	*****	242	-33

Know all Men by these Presents, that the southwest federal savings and loan association of chicago

OCC THE CALL OF		
of one dollar, and for other good and v	of the UNITED STATES OF AMERICA, for aluable considerations, the receipt whereof a and Quit-Claim unto	is hereby confessed,
RONALD AND NANCY SONCER, H	to with the property of the pr	
of the County of COOK and State it may have acquired in, through or by JULY A.D. 1986 in the state of Illinois, as Document Nothe day of JULY day of JULY	te of Illinois, all the right, title, interest, claim of a certain mortgage deed dated the and recorded in the Recorder's office of CO 86283243 and a certain Assign A.D. 19 and record State of Illinois, as Document No. 86283 and State of Illinois	r demand whatsoever D
LOT 46 IN THE SUPPLIVISION OF BLACEPT THE EAST 8 FEET THEREOF OF BLOCK 7 IN THE LAVAL TRUSTEES TOWNSHIP 39 NORTH, RAWE 14, EAST MERIDIAN, IN COOK COUNTY, ILLING	S SUBDIVISION OF SECTION 33, ST OF THE THIRD PRINCIPAL	.1
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COOK COUNTY, ILLINOI		23.
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90 001 -7 - 6 3111 : 98	3803279	93603279
	45	32
3206 S. LOWE CHICAGO, ILLINOIS 60616		79
17-33-110-027		
	SOUTHWEST FEDERAL SAVINGS AND L OF CHICAGO hath hereunto caused its affixed, and these presents to be signed to President, and attested by its ASST.	corporate seal to be by its ASST • VICE
	1ST OCTOBER	Secretary this A.D. 19
	SOUTHWEST FEDERAL SAVINGS AND LOAN ASS	
	Attest: / Waller Joods and ASS	T. VICE, President T. Secretary
STATE OF ILLINOIS SS		
I,CXNIT	IIA BEILKE THERESE M. BONKER Public	in and for said County
in the State aforesaid, DO HEREBY CERT known to me to be the ASST • VICE President	ity that	personally
ATION OF CHICAGO and NORALEE GOOS	SENS personally	
Secretary of said corporation	n whose names are subscribed to the foregoing	
	acknowledged that as such officers, they signed ition and caused the corporate seal of said co	
thereto pursuant to authority given by the l	Board of Directors of said corporation as their to said corporation for the uses and purposes	free and voluntary act,
Antanian manana in an antanian in interior	. J. Jane Borporanor for the adda tina parpage	
** "OFFICIAL SEAL" ** Cymthia Beilke ***	GIVEN under my hand and notarial seal,	thisgday
Notary Public, State of Illinois 8 My Commission Expires 4/26/97		
g my Commission Expires 4/26/9/ 3	Cynthen Be	NOTARY PUBLIC

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Release of Mortgage

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OFOR THE PROTECTION OF THE MORTGAGE OR DEED LEASE SHOULD BE FILED DEEDS IN WHOSE OFFICE WITH THE RECORDER OF TRUST WAS FILED." OWNER, THIS

SOUTHWEST FEDERAL SAVINGS & LOWN ASSOCIATION (THIS INSTRUMENT WAS PREPARED BY) CHICAGO, ILLINOIS 80529 3625 WEST 63rd STREET

By Thinese Jones

Xru # 7341-2

Property of Cook County Clerk's Office