

UNOFFICIAL COPY

ILLINOIS
RELEASE DEED
Loan No.: 919507-4
PIF: 8-31-92

Prepared by:
Household Mortgage Services
100 Mittel Drive
Wood Dale, IL 60191

93801424

KNOW ALL MEN BY THESE PRESENTS

That HOUSEHOLD BANK, F.S.B., a Corporation of the United States, successor in interest through merger w/Land of Lincoln Savings and Loan Association,

does hereby certify and acknowledge satisfaction in full of the debt secured by the following described and recorded real estate mortgage, and same is hereby released:

Name of Mortgagor: RICHARD J. TRUTY, DIVORCED NOT REMARRIED AND JANICE I. POLLACE, DIVORCED NOT REMARRIED

Name of Mortgagee:

LAND OF LINCOLN SAVINGS & LOAN ASSOCIATION

The mortgage is recorded with the Register of Titles/Recorder of Deeds for COOK COUNTY, ILLINOIS

Document No., Volume, Page, Mortgage Date:

DOC #3545899, MTG DATE SEPTEMBER 2, 1986

Address of Property: 345 S Edgewood Wooddale IL 60191

Tax ID No.: 08-13-115-008

93801424

Legal Description of Property: PLEASE SEE ATTACHED EXHIBIT "A" MADE A PART HEREOF

Dated: September 24, 1992

HOUSEHOLD BANK, F.S.B.

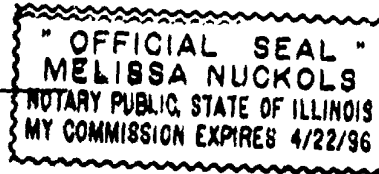

PATRICIA K. GRUENLOH
Assistant Vice President

DEPT-01 RECORDING \$23.50
TRAN 7441 10/07/93 09:49:00
*93-804424
COOK COUNTY RECORDER

State of Illinois)
County of DuPage)

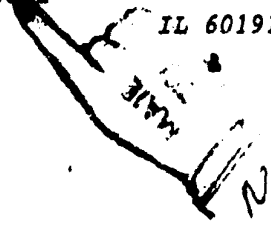
On September 24, 1992 before me, the undersigned, a Notary Public in and for said State, personally appeared Patricia K. Gruenloh personally known to me or proved to me on the basis of satisfactory evidence to be the Asst. Vice President of HOUSEHOLD BANK, F.S.B., a United States Corporation, executed the within instrument pursuant to its bylaws or a resolution of its Board of Directors. In witness whereof, I have hereunto set my hand and affixed my notarial seal this September 24, 1992.


Notary Public/Commission Expires:



When recorded, please return to: David Hellermann
345 S Edgewood
Wooddale IL 60191

IL624



Handwritten: Any #92585782 / 31581174

Handwritten: 23 50 2

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10/11/2011

Property of Cook County Clerk's Office

UNOFFICIAL COPY

Loan No.: 919507-4

9 3 8 0 4 4

PIF:

ATTACHMENT 'A'

LEGAL DESCRIPTION

LOT THIRTY NINE (39) IN REALTY CO., OF AMERICA SUBDIVISION, A
SUBDIVISION OF PART OF LOT 17, OF THE OWNERS SUBDIVISION OF
SECTION 13 TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO PLAT OF SAID REALTY CO.,
OF AMERICA SUBDIVISION REGISTERED IN THE OFFICE OF THE
REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS, ON MAY 14, 1963,
AS DOCUMENT NUMBER 209097J.

93804424

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