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FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



KNOW ALL MEN BY THESE PRESENTS,

Above Space For Recorder's Use Only

5603055 06/23/93 G.E. Capital Mortgage Services, THAT F/K/A Travelers Mortgage Services, Inc. and State of NEW JERSEY of the County of Camden for and in consideration of one dollar, and for other good and valuable considerations, the receipt whereof is hereby acknowledged does hereby remise, release, convey and quit-claim unto BINTA A PATEL ASWIN B PATEL DEPT-01 RECORDING \$23.00 TRAN 7444 10/07/73 11:31:00 TRUUTI \$4029 \$ ***-93-804588** 1480 SANDBURG DRIVE COUNTY RECURDER SCHAUMBURG, IL 60173 heirs, legal representatives and assigns in the right, title, interest, claim, or demand whatsoever they ___day of September may have acquired in, through, or by a cert in nortgage, bearing date the 4th 1992, and recorded in the Recorder's Office of COOK County, in the State of as Document Number in Book of page ILLINOIS , to the premises therein described, situated in the County of COOK 92680071 as follows, to wit. State of <u>ILLINOIS</u> LOT 22 IN WATERFORD SUBDIVISION BEING A SUBDIVISION OF PARTS OF SECTION 24, TOWNSHIP 41, NORTH, RANGE 10 EAST OF THE TYJED PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED DECEMPER 29, 1988 AS DOCUMENT 88-598267 IN COOK COUNTY, ILLINOIS. PERMANENT INDEX NO.: 07-24-109-023 together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): N/A Address (es) of premises: 1480 SANDBURG DRIVE SCHAUMBURG, 23rd day of September19 93. WITNESS my hand and seal this Capital Mortgage Services, Inc. Travelers Mortgage Services, F/K/A Vice-President MISSOURI STATE OF COUNTY OF St. Charles Pat Holman a notary public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that This instrument was prepared by Karen Pickett Pat Holman personally known to me to be the same person whose name is subscribed to the foregoing for: instrument, appeared before me this day in person, and auknowledged that he/she signed, sealed and delivered the said instrument as his/her free and voluntary act, for the uses and purposes GE Capital Mortgage Services, Inc. Payoffs - MS 410 23rd day of September 93 Given under my hand and official seal, this 901 Roosevelt Parkway Chesterfield, MO 63017-2056 Notary Public Pat Holman

PATHOLMAN

NOTARY PUBLIC STATE OF MISSOURI ST CHARLES COUNTY MY COMMISSION EXP DEC. 14,1996

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