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THIS INSTRUMENT WAS PREPARED BY
First Federal Savings Bank, F.S.B., 612 North Main Street, Rockford, Illinois 61103-6967
Under the supervision of Holmstrom & Kennedy, 800 North Church Street, Rockford, Illinois 61103-0589.

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH
THE RECORDER OR REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR
DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE 93804641

KNOW ALL MEN BY THESE PRESENTS, That the **First Federal Savings Bank, F.S.B. F/K/A First Federal Savings and Loan Association of Rockford**, a corporation organized and existing under the laws of the United States, with its principal office and place of business in the City of Rockford, State of Illinois, the party secured in and by a certain deed of mortgage executed by

JAMES J. DONOVAN, SINGLE/NEVER MARRIED AND CHARLOTTE B. SESKO, SINGLE/NEVER MARRIED

dated the 12th day of March A.D. 19 92, and recorded in the office of

the Recorder's Office of the County of COOK State of IL as Microfilm No. 92190407 or
in Book _____ of Mortgages, Page _____, County of COOK, State of IL
does hereby acknowledge that it has received full payment and satisfaction of the monies in and by said mortgage secured, has cancelled the note secured by said mortgage, and in consideration thereof, does hereby forever release and discharge the same and quit claim all right and to and in the premises therein described and conveyed for a description whereof reference may be had to said mortgage or the record thereof.

IN WITNESS WHEREOF, The said First Federal Savings Bank, F.S.B. has caused its corporate seal to be affixed hereto and has caused its name to be signed to these presents by its Vice President, **BRUCE D. NELSON**

and attested by its Assistant Secretary this 14th day of SEPTEMBER A.D. 19 93.

The undersigned has changed its name or identity from **First Federal Savings and Loan Association of Rockford** to **First Federal Savings Bank, F.S.B.** as a result of amendment to charter.

FIRST FEDERAL SAVINGS BANK, F.S.B.

By 
BRUCE D. NELSON Vice President

ATTEST: 
GEORGEANNE DALY Assistant Secretary

STATE OF ILLINOIS
COUNTY OF WINNEBAGO

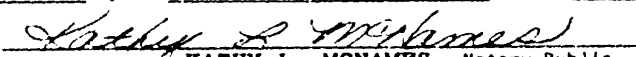
ss

DEPT 01 RECORDINGS 23.50
1999 TRAN 1117 10/07/93 10:29:00
#289 # 93-93-444441
COOK COUNTY RECORDER

I, **KATHY L. MCNAMES**, a notary public in and for said County in the State aforesaid, do hereby certify that **BRUCE D. NELSON** personally known to me to be the Vice President of the **First Federal Savings Bank, F.S.B.**, and **GEORGEANNE DALY** personally known to me to be the Assistant Secretary of said **First Federal Savings Bank, F.S.B.**, whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary they signed and delivered the said instrument of writing as Vice President and Assistant Secretary of said **First Federal Savings Bank, F.S.B.** and caused the corporate seal of said **First Federal Savings Bank, F.S.B.** to be affixed thereto, pursuant to authority given by the board of directors of said Company, as their free and voluntary act, and as the free and voluntary act and deed of said Vice President and Assistant Secretary for the uses and purposes therein set forth.

The corporation has changed its name or identity as a result of amendment to charter.

Given under my hand and notarial seal this 14th day of SEPTEMBER A.D. 1993


KATHY L. MCNAMES Notary Public

My Commission expires OCTOBER 30, 1996
Please return release to:

**MR. JAMES J. DONOVAN
MS. CHARLOTTE B. SESKO
345 HAWTHORNE LANE
HOFFMAN ESTATES IL 60195**



Prepared by: **KAREN B. WITZ**

Loan #: 700096704

LAW OFFICES OF
O'BRIEN & ASSOCIATES, P.C.
17W200 22ND STREET
OAKBROOK TERRACE, IL 60181

MAIL TO

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11.19.11

Property of Cook County Clerk's Office

9380-1641

COOK COUNTY CLERK'S OFFICE
11.19.11

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9 3 0 0 0 0 1

LOT TWELVE (12) IN BLOCK FIFTEEN (15) IN HOFFMAN ESTATES 1, BEING A SUBDIVISION OF THAT PART OF THE WEST HALF (1/2) OF THE NORTHWEST QUARTER (1/4) AND THAT PART OF THE NORTHWEST QUARTER (1/4) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 14, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD, TOGETHER WITH THAT PART OF THE NORTHEAST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF HIGGINS ROAD ACCORDING TO PLAT THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR OF TITLES OF COOK COUNTY, ILLINOIS ON AUGUST 5, 1955, AS DOCUMENT NUMBER 1612242.

12190107

PIN 07-14-112-503-0000
which has the address of
Illinois

60195
[Zip Code]

345 HAWTHORN LANE
("Property Address");

HOFFMAN ESTATES (Street, City).

Property of Cook County Clerk's Office

19301611

DONOVAN

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933601641