

UNOFFICIAL COPY

Release of Mortgage or Trust  
by Corporation ( ILLINOIS )  
CAUTION: Copies of this instrument are being made under this form.  
All warranties, including merchantability and fitness, are excluded.

SC 297232  
Cook

92804705

DEPT-01 RECORDING 423.00  
T:0011 TRAN 7444 10/07/93 11:38:00  
44048 \* -93-804705  
COOK COUNTY RECORDER

Allow Space For Recorder's Use Only

FOR THE PROTECTION OF THE  
OWNER, THIS RELEASE SHALL  
BE FILED WITH THE RECORDER  
OF DEEDS OR THE REGISTRAR  
OF TITLES IN WHOSE OFFICE  
THE MORTGAGE OR DEED OF  
TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That the FEDERAL HOME LOAN MORTGAGE CORPORATION, BENEFICIARY  
UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT,

a corporation under the laws of THE UNITED STATES OF AMERICA, for and in consideration of  
the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the  
cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt  
whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY AND QUIT CLAIM unto  
HAROLD M. SOEHN AND LORI A. SOEHN HUSBAND AND WIFE

(name and address)

1755 FREMONT ROAD HOFFMAN ESTATES, IL. 60195, heirs, legal representatives and

assignes, all the right, title, interest claim or demand whatsoever it may have acquired  
in, through or by a certain Mortgage, bearing date the 18 day of MAY, 19 88,  
and recorded in the Recorder's Office of COOK County, in the State of Illinois,  
in book N/A of Records, on Page N/A, as document No. 88220381, to the  
premises therein described, situated in the County of COOK, State of Illinois,  
as follows, to wit:

LOT 4, IN BLOCK 154 IN THE HIGHLANDS AT HOFFMAN ESTATES, III, BEING A SUBDIVISION OF  
PART OF THE EAST 1/2 OF FRACTIONAL SECTION 4, TOGETHER WITH PART OF THE NORTHEAST 1/4  
OF SECTION 9, AND PART OF THE NORTHWEST 1/4 OF SECTION 10, TOWNSHIP 41 NORTH, RANGE 10,  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN SCHAUMBURG TOWNSHIP, ACCORDING TO THE PLAT  
THEREOF RECORDED MAY 26, 1961, AS DOCUMENT NUMBER 18173137 IN THE OFFICE OF THE COUNTY  
RECORDER OF COOK COUNTY, ILLINOIS.

Pin # 07-09-213-004

BOX 15

together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said UNIVERSAL AMERICAN MORTGAGE CO., ATTY-IN-FACT has caused  
these presents to be signed by its VICE PRESIDENT and attested by its ASSISTANT  
SECRETARY, and its corporate seal to be hereto affixed, this 17 day of AUGUST,  
199 3.

UNIVERSAL AMERICAN MORTGAGE COMPANY, ATTORNEY IN FACT FOR  
FEDERAL HOME LOAN MORTGAGE CORPORATION, BY POWER OF ATTORNEY  
RECORDED IN BOOK N/A PAGE N/A, AS INSTRUMENT  
NO. 92940829 IN THE COUNTY OF COOK

By Carlos Aguiar  
CARLOS AGUILAR, VICE PRESIDENT

Attest Lorraine Bennett  
LORRAINE BENNETT, ASSISTANT SECRETARY

This instrument was prepared by MARIA V. FORTUN  
residing at 730 NW 107th Avenue, Ste. 410, Miami, Florida 33172

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# UNOFFICIAL COPY

STATE OF FLORIDA

COUNTY OF DADE

SS.

I, MARIA V. FORTUN, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CARLOS AGUILAR personally known to me to be the VICE PRESIDENT of the UNIVERSAL AMERICAN MORTGAGE COMPANY, a Corporation, and LORRAINE BENNETT personally known to me to be the ASST. SECRETARY of said Corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE PRESIDENT and ASST. SECRETARY, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said Corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notary seal this 17 day of AUGUST, 1993.

  
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MARIA V. FORTUN Notary Public

OFFICIAL NOTARY SEAL  
MARIA V FORTUN  
NOTARY PUBLIC STATE OF FLORIDA  
COMMISSION NO. CC295353  
MY COMMISSION EXP. JUNE 17, 1997

30-1-0036

County Clerk's Office