

UNOFFICIAL COPY

THIS INSTRUMENT MUST BE RECORDED

COOK

IL

Recording Requested By  
America's Mortgage Servicing Inc.

92801729

When Recorded Mail To:

JOSE CAPISTRAN  
5711 SOUTH SACRAMENTO  
CHICAGO  
IL, 60629

DEPT-01 RECORDING \$23.00  
T#0011 TRAN 7444 10/07/93 11:41:00  
\$4070 \* - 93 - 804729  
COOK COUNTY RECORDER

Loan #: 2525577 Ref #: 0909-1 NRC #: 10889 TO/ESC#: CH291946

**SATISFACTION OF MORTGAGE**

**KNOW ALL MEN BY THESE PRESENTS,**

THAT AMERICA'S MORTGAGE SERVICING, INC. hereinafter referred to as the Mortgagee, DOES HEREBY CERTIFY, that a certain MORTGAGE dated 07/06/87 made and executed by JOSE CAPISTRAN, BACHELOR to secure payment of the principal sum, of \$65700.00 Dollars and interest and UNITED SAVINGS OF AMERICA in the County of COOK and State of IL Recorded: 07/07/87 Instrument #: 87371552 Book: Page: Re-Recorded: Inst#: is PAID AND SATISFIED; and does hereby consent that the same may be DISCHARGED OF RECORD.

In all references in this instrument to any party, the use of a particular gender or number is intended to include the appropriate gender or number, as the case may be.

Legal Description: THE SO. 10 FT OF LOT 21 AND ALL OF LOT 20 (EXCEPT THE SOUTH 5 FT) IN GORHAM'S SUBDIVISION OF THE N. 1/2 OF THE WEST 1/2 IN BLOCK 2 IN MAHAN'S SUBDIVISION OF THE S 1/2 OF THE NW 1/4 OF SEC. 13, TOWNSHIP 38 N, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, IL.

Tax ID No.: 19-13-120-004

Property Address: 5711 SOUTH SACRAMENTO CHICAGO IL

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

IN WITNESS WHEREOF, the said Mortgagee has set his hand and has caused these presents to be signed by its duly authorized officer (s), on September 15, 1993.

**AMERICA'S MORTGAGE SERVICING, INC.**  
Mortgagee

BY

*[Signature]*  
CONNIE BYLSMA, Administrative Vice President  
for above Mortgagee

*[Signature]*  
WITNESS

*[Signature]*  
WITNESS

92801729

STATE OF California )  
COUNTY OF Los Angeles )

On September 15, 1993 before me, KATHLEEN ENTEMAN, a Notary Public in and for Los Angeles County in the State of California, personally appeared CONNIE BYLSMA, Administrative Vice President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in his/her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.

WITNESS MY hand and official seal.

*[Signature]*

KATHLEEN ENTEMAN  
Notary Public  
1-IL-MTG-ST



(This area for notarial seal)

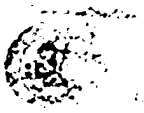
BOX 13

2308

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Property of Cook County Clerk's Office

CLERK OF  
COURT



62410815