## UNOFFICIAL COPYMULT

Prepared by and Return to: Green Tree Financial Corp. Home Improvement Department 345 St. Peter St. Suite 1000 St. Paul, MN 55102

93804203
MORTGAGE ASSIGNMENT
For value received, BARCLAY BUILDERS, INC.,  Comporation ("Assignor") organized and existing under the laws of the state of Illinois assigns to GREEN TREE FINANCIAL CORPORATION
its successors and assigns, all right, title and interest in a certain mortgage dated dated 19 / 19 / 19 / 3, made by the mortgagor(s),
WILLIE V GREENWOOD JOYCE A CURRY-GREENWOOD to
PARCLAY BUILDERS, INC., as mortgagee, regorded concurrently with this Mortgage Assignment in the office of the
Recorder , COOK County, Illinois , together
with the retail installment contract or note secured by such mortgage on the follow-
ing described property situated in COOK County, Illinois
All of the property located at 1110 N HALLER , in the
City/Town/Village of CHICAGO , County of COOK  State of IL , in which the Borrower/Owner has an ownership, leasehold or other
legal interest. This resperty is more particularly described on the schedule titled "Additional Property Description" which is attached hereto as Exhibit A.
93804202 The Mortgagee/Beneficiary does hopey authorize Green Tree Financial Corporation, or its subsidiary, to attach Exhibit A after the Mortgagee/Beneficiary has signed the assignment.
PSN: 16-05-405-030  DEPT-01 RECORDING 123.50 110000 TRAN 4784 10/07/93 17:76:00 11415 \$ \$ 93-3404 243.5 COOK COUNTY RECORDER
Date: State 17 1993
WITNESSED: BARCLAY BUILDERS, INC.
walk folk Br: Ship fore
Its: Thes
Attest: Jen str
Its: Jody.
STATE OF
COUNTY OF (Corporate acknowledgment)
I. Heren Stowe. Notary Public for said County and State, certify that This fore personally came before me this day and acknowledged that he she is The personally came before me this day of Ponge A Bullocki Inc.

a corporation and that by authority duly given and as foregoing instrument was signed in its name by its . sealed with its corporate seal, and attested by as its <u>CUPETARY</u>
Witness my hand and offical seal, this TLOUND himself/herself day of

(Official Scal)

Notary Public

My commission expires OFFICIAL SEAL

STEVEN STONE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 3/23/97

Type or print the name of the parties executing, notarizing or witnessing this instrument below their respective signatures and/or titles.

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Paul In Clark's Office

F02408C6

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## EXHIBIT "A"

LOT 20 IN BLOCK 3 IN HOOD'S SUBDIVISION OF BLOCKS 1, 2, 3, 4, 5, 6, 8, AND 18 IN SALISBURY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Proposition of Cook County Clark's Office PIN #16-05-405-030

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Property of Cook County Clerk's Office