

UNOFFICIAL COPY

THE GRANTOR, **Intercounty Judicial Sales Corporation**, an Illinois Corporation, pursuant to and under the authority conferred by the provisions of an Order Appointing Selling Officer and a Judgment Of Foreclosure and Sale entered by the Circuit Court of Cook County, Illinois on March 15, 1993 in Case No. 92 CH 11040 entitled Universal Mortgage Corporation of Wisconsin vs. Theodore Palmer, et al and pursuant to which the premises hereinafter described were sold at public sale pursuant to notice given in compliance with Sec. 15-1507(c) of the Illinois Mortgage Foreclosure Law by said grantor on July 6, 1993 does hereby grant, transfer and convey to **The Secretary of Housing and Urban Development** the following described real estate situated in the County of Cook, in the State of Illinois, to have and to hold forever:

LOT 11 (EXCEPT THE SOUTH 25 FEET) AND THE SOUTH 25 FEET OF LOT 12 IN BLOCK 2 IN MARGARET JOHNSTON'S SUBDIVISION OF OUT LOT 27 IN THE SCHOOL TRUSTEES SUBDIVISION OF SECTION 16, TOWNSHIP 38 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Commonly known as 5547 S. Princeton Ave., Chicago DEPT. 21 RECORDING \$23.00
T 0011 TRAN 7439 10/07/93 08:42:00
437264 * -93-804291
COOK COUNTY RECORDER

In Witness Whereof, said Grantor has caused its name to be signed to these presents by its President, and attested to by its Secretary, this July 26, 1993.

INTERCOUNTY JUDICIAL SALES CORPORATION

Attest Nathan H. Lichtenstein Secretary By Andrew D. Schusteff President 93804291

State of Illinois, County of Cook ss, I, Antoinette M. Nasca, a Notary Public, in and for the County and State aforesaid, do hereby certify that Andrew D. Schusteff personally known to me to be the President of the **Intercounty Judicial Sales Corporation**, and Nathan H. Lichtenstein personally known to me to be the Secretary of said corporation, and personally known to me to be the persons whose names are subscribed to the foregoing deed, appeared before me this day in person and severally acknowledged that as such President and Secretary they signed and delivered the said deed pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and seal, this July 26, 1993.
Commission expires May 18, 1997.

OFFICIAL SEAL
Antoinette M. Nasca
Notary Public, State of Illinois
My Commission Expires 5/18/97
Antoinette M. Nasca
Notary Public

This deed was prepared by Andrew D. Schusteff, 120 West Madison Street Chicago, Illinois 60602.

RETURN TO:

SHAPIRO & KREISMAN
4201 LAKE COOK RD.
1st FLOOR
NORTHBROOK, IL 60062

Box 254

This deed is exempt from tax under the provisions of Ill. Rev. Stat., ch. 120, Section 1004(B).

2300