LIMITED POWER OF ATTORNEY KNOW ALL MEN BY THESE PRESENTS; Randy Thomas That 1 ol FAMILY MORTGAGE of MILL and State of ILLINOIS has made and appointed, and BY THESE PRESENTS do make, constitute and appoint Pamela J. Crowley, or Diane M. Allison, or Janice Fugisang, or Andrew D. Tressler of Household Bank, f.s.b. of the City of Wood Dale, County of Dupage and State of Illinois my true and lawful attorney for and in my name and steed to; Execute any and all documents for the purpose of assigning and transfering a certain mortgage, deed of trust, security instrument and note, including but not limited to, an assignment of mortgage. deed of trust, or security instrument and note allonge for the following toan transaction: Borrower(s) Names. Mitchell Erich & Cyd Anderson Address of Property. 563 Laurel City, State, Zip Code: Elk Crove, IL 60007 HMS Loan Number: #6705891 giving and granting unto my said afformey full power and authority to do and perform all and every act and thing whatsoever, requisite and necessary to be done in and about the premises, as fully to all intents and purposes, as I might of could do if personally present at the doing thereof, with full power of substitution and revocation, hereby rutilying and confirming all that my said attorney shall lawfully do or cause to be done by virtue hereof. IN TESTIMONY WHEREOF, I have hereto set ply hand and seal this 93804367 DEFT-01 RECORDING \$23.50 TEAN 7441 10/07/93 09:37:00 *-93-804367 COOK COUNTY RECORDER State oil ILLINOIS County of WILL <u>Canley</u>, a notary public in and for, and residing in the said County, in the State aloresaid, do hereby certify, that personally known to me to be the same person whose name is subscribed to the foregoing instrument appeared before me this day in person and acknowledged that the signed, sealed and delivered the said instrument as a free and voluntary act for the uses and purposes therin set forth. GIVEN under my hand and notarial seal the is 13th day of Scolenber, 19 93.

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Sandi MCCaulery

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LOT 1682 IN ELECTOVE VIRILGE, SECTION , BEING A SUBDIVISION IN THE SOUTH 1/2 OF SECTION 28 AND THE NORTH 1/2 OF SECTION 33, BOTH IN TOWNSHIP 41 NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS ON SEPTEMBER 23, 1958 AS DOCUMENT NO. 17326441 AND FILED IN THE OFFICE OF THE REGISTRAR OF TITLES ON SEPTEMBER 23, 1958 AS DOCUMENT NO. LR1819395, IN COOK COUNTY, ILLINOIS.

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