

		938055		DEPT-01 RECORDIN T\$0000 TRAN 429	4G 70 10/07/93 93 <u>-8</u> 05	\$23.00 15:22:00
ASSIGN		ER OF MORTGAC		COOK COUNTY R RUSTY TRUST DE	RECORDER	
acting herein by a COOK consideration of CONSIDERATIO hereinafter called Transferred and A	TEN AND NO/10 NN, to it in hand pa transferee, the recei	nuthorized officer and State of O DOLLARS CAS id by BARCLAYS pt of which is here are presents does S	n, hereinnfler chil Illinois IH, AND OTHE AMERICAN/M by scknowledged ell, Convey, Tra	led transferor, of the , for IR GOOD AND V. ORTGAGE CORPO I, has this day Sold, nafer and Asaign un	r and In ALUABLE QRATION Conveyed,	
following describe	d indebtedness tage	ther with all and sir , privileges, titles a	igular the following interest in and	successors and assig ng mentioned lien(s) to said land, which	and any	to.
			EING DESCRIB	ED AS FOLLOWS:	•	93805561
One certa	in promissory note n McCo1 mf ch at	executed by	Cormiok			93
	order of Panci					Σή
in the sum of \$_1	17:000.00 and due and pa, ab	le in monthly instal	dated	September 30, provided.	, 1993 .	61
938055 6 0	naing pacurad by Sa	nue'meleument n	Cavan data tharas	vith, duly recorded i	in Clarkia	
File or Instrument	Number	. Bo	ok/Volume	with, duty recorded i	. Page	
. of	the Official Clerk/I	Recorder's records (of		County.	
and secured by the and being situated in	liens therein express	sed, on the following	ng described lot,	tract, or parcel of in	nd, lying	
			/			ب ن سب 3
THE NORTH 40 EFREDERICK H. EAND 3 IN ASSES NORTH, RANGE 1 THAT PART OF T1/4 OF SAID SERAILROAD), IN	SOR'S SUBDI 3, EAST OF HE EAST 129 CTION 34. A	VISION OF S THE THIRD P FEET OF TH	ECTION 34, RINCIPAL 77	TOWNSHIP 38 ERIDIAN (EXC	rs 2 3	13000000 100000000000000000000000000000
P.I.N.:	19-34-4	422-024		3,0		
Dated the acknowledgment of the	ard day of A			to be effective inc de	ite of	, .
		Ву:	to of	Chin	7)	
STATE OF Illin			88:			
COUNTY OF Coc	ok					
by Patrick J	ent was acknowledg O'Malley ois Mortgag		rd day of <u>Au</u>	gust , í	/19 <u>93</u> ,	
on behalf of said Corp	SEAL "	Mo	rica Ch	iarella		
MONICA SUSAN C MOTARY PUBLIC, STATI MY COMMISSION EXPL	CHIARFLLA &	My Commission	N AND FOR THE ST	12/911	as	
W. COMMISSION EXPE	~~~~~~	wry Commission	Lapises			
After Recording Return to BarciaysAmerican Mor 5032 Parkway Plaza Bo Charlotte, NC 28217	Igage Corporation	130	/			

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