

UNOFFICIAL COPY

Prepared by: _____ 93805582

For:
DIAMOND MORTGAGE CORPORATION
Address:
2500 WEST HIGGINS ROAD #1140
HOFFMAN ESTATES, IL 60195

AND WHEN RECORDED MAIL TO
PLAZA HOME MORTGAGE BANK, FSB
1820 B FIRST STREET, 1st FL
SANTA ANA, CA 92705

DEPT-01 RECORDING \$23.
T:0000 TRAN 4290 10/07/93 15:26:00
1623 # *--93--305582
COOK COUNTY RECORDER

Loan Number: 391-376195-4 SPACE ABOVE THIS LINE FOR RECORDER'S USE

Assignment of Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to
PLAZA HOME MORTGAGE BANK, FSB
all beneficial interest under that certain Mortgage dated SEPTEMBER 29, 1993 executed by
BETTY J BIECHA A SINGLE WOMAN

and recorded as Instrument No. _____ concurrently herewith on _____ in book _____ page _____, Mortgage of
Official Records in the County Recorder's office of COOK County,
ILLINOIS, describing land therein as
ATTACHED LEGAL DESCRIPTION HERETO AND MADE A PART HEREOF

Doc #

93805581

93805582

P.I.N. 15-35-405-039-1002

Commonly known as:

84 PINE AVENUE RIVERSIDE, IL 60546

Assessor's Parcel #: 15-35-405-039-1002

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DIAMOND MORTGAGE CORPORATION
A CORPORATION

By: _____
Name: MacArthur Antigua
Title: Executive Vice President

By: _____
Name: _____
Title: _____

Witness: _____
Witness: _____

STATE OF Illinois
COUNTY OF Cook SS.
On Sept. 28, 1993 before me,

personally appeared
MacArthur Antigua
personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal.

Signature: _____
BRILLA V. BELTRAN
Name (Typed or Printed)
Notary Public in for said State

" OFFICIAL SEAL "
BRILLA V. BELTRAN
NOTARY PUBLIC, STATE OF ILLINOIS
MY COMMISSION EXPIRES 11/10/96

(This area for official notarial seal)
Doc #2101 (09-02-93) F21011G

2300

(This area for Corporate Seal)

03e02...

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12/17/2010

Property of Cook County Clerk's Office

88-00407

93805582

OFFICIAL SEAL
JULIA V. GERTZ
CLERK OF THE CIRCUIT COURT
IN AND FOR THE COUNTY OF COOK
STATE OF ILLINOIS

93805782

UNIT 1-B IN PINE CONDORINIUM AS DELINEATED ON PLAN OF SURVEY OF THE
 FOLLOWING DESCRIBED REAL ESTATE: LOTS 43 AND 44 AND THE SOUTH 1/2 OF
 VACATED ALLEY LYING NORTH OF AND ADJOINING SAID LOTS IN THE WEBB-CRAFT'S
 HOMESTEAD ADDITION TO NIVERSIDE ACCORDING TO THE PLAN THEREOF RECORDED
 IN THE RECORDER'S OFFICE OF COOK COUNTY, ILLINOIS ON JULY 2, 1989 IN
 BOOK 37 OF PLATS, PAGE 4 AS DOCUMENT 11 23 950 IN SECTION 35, TOWNSHIP
 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
 COUNTY, ILLINOIS, WHICH PLAN OF SURVEY IS ATTACHED AS EXHIBIT "C" TO
 THE DECLARATION OF CONDORINIUM RECORDED AS DOCUMENT NUMBER 25 211 854,
 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS,
 IN COOK COUNTY, ILLINOIS.

RECORDED & INDEXED
 Cook County Clerk's Office

BB
 CB
 p

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