ILLINOIS COUNTY OF COOK (A)

LOAN.NO

POOL . NO

754226/(587131810)

UNOFFICIA HEN RECORDED MAIL TO:
810)
P.O. BOX 3829
P.O. BOX 3829

FREDERICK, MD. 21701-0907

93805666

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FOR	TUNE BANK, A SAVINGS BAN	IK, A FLORIDA CORPORATION
located at 16120 U.S. HIGH	WAY 10 NORTH CLEARWATE	ER FLORIDA 34624
hereby grants, assigns, a	nd transfers to <u>BARN</u>	ETT MORTGAGE COMPANY
located at <u>9000 SOUTHSIDE I</u> all the rights, title an Estate Mortgage dated <u>O</u> GWENDOLYN S. BLAKLEY KIMSLER, HIS	d interest of undersi CTOBER 15, 1992 , 6	VILLE, FL 32256 .gned in and to that certain Real executed by ALAN D. KINSLER AND
to SUN MORTGAGE COFPORA		
and recorded in liber/cab document/instrument no. pin number <u>02-26-106-010</u> plat of <u>COOK</u>	92817274 County Illinois of	it page(s)/drawer nicrofilm #
LOT 1 IN JOEY RESUBDIVISION, BEING A AND COMPANY'S PALATINE ESTATES UI LYING SOUTH OF AND ADJOINING LOT 3 TOWNSHIP 42 NORTH, RANGE 10, EAST THEREOF RECORDED AS DOCUMENT 24	A RESU 3F IVISION OF LOT 3 IN BLO NIT NO 2, AND OF THE VACATED N B, ALL IN T'IE I ORTH 1/2 OF THE N OF THE TI IRD PRINCIPAL MERIDIA	CK 15 IN ARTHUR T. MCINTOSH IORTH 33 FEET OF WINNETKA STREET ORTHWEST 1/4 OF SECTION 26, AN, ACCORDING TO THE PLAT
due and to become due th accrue under said Real Es	notes therein descri ereon with intelest, tate Mortgage.	and all rights accrued or to
THIS Assignment is made w Warranties whatsoever.	ithout Recourse and w	vithout any Representation or
Dated <u>SEPTEMBER 17, 1993</u>	, but effective	JUNE 16, 1993 DEPT-01 RECORDING \$23.5 T#8888 TRAN 4499 10/07/93 12:12:00
STRUMBANDS OF SALES		. #6764 # *-P3-30566 CDOK COUNTY RECORDER
SEAL	By Mos Hell	FORTUNE PANK, A SAVINGS BANK
1934 Parties of the state	MAE HEBB VICE PRESIDENT	
	BY CARL GERSTENBERG ASSISTANT SECRE	3 💙
STATE OF MARYLAND	}	93805666
On <u>SEPTEMBER 17, 1993</u> personally appeared <b>MAE</b>	, before me	and
CARL GERSTENBERG (or proved to me on the bash who executed the within i and ASSISTANT SECRETARY executed it.	nstrument as VICE PR	nowledged to me the corporation
Danlen	SEVE OF (13:05) NOTA	By Luchen Tacker
J. R. TOMLINSON (COMMISSION Notary public	EXP. 05/13/95) PUBL	IC KARLEEN PARKER P.O. BOX 3829 EPEDERICK MD 21701
(OAS.IL)	-nch	CORNING SAIN STREET HER PROPERTY IN PRINTED IN PRINTED STREET STREET STREET STREET STREET
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