

ILLINOIS  
COUNTY OF COOK (A)  
LOAN NO 759308/(587133570)  
POOL NO 261

UNOFFICIAL COPY

WHEN RECORDED MAIL, TO:  
UNTRAK ASSIGNMENT SERVICE  
P.O. BOX 3829  
FREDERICK, MD. 21701-0907

93805749

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK, A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624  
hereby grants, assigns, and transfers to BARNETT MORTGAGE COMPANY

located at 9000 SOUTHSIDE BLVD., BLDG. 700, JACKSONVILLE, FL 32256  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated OCTOBER 21, 1992, executed by JACQUELINE N. HARPER, SINGLE

to SUN MORTGAGE CORPORATION

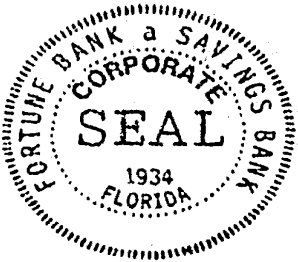
and recorded in liber/cabinet at page(s)/drawer  
document/instrument no. 92847337 microfilm #  
pin number 07-26-200-014-1023 in the  
plat of COOK County Illinois described hereinafter as follows:  
SEE ATTACHMENT A. PIN #: 07-26-200-014-1086

Property Address: 1854 PEBBLE BEACH CIRCLE, ELK GROVE VILLAGE, IL 60007  
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.

Dated SEPTEMBER 17, 1993, but effective JUNE 16, 1993

DEPT-01 RECORDING \$23.50  
T#8888 TRAN 4499 10/07/93 12:35:00  
#9048 # \* -93-805749  
COOK COUNTY RECORDER



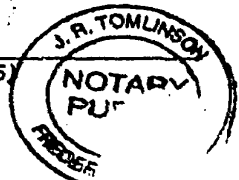
FORTUNE BANK, A SAVINGS BANK

BY Mae Hebb  
MAE HEBB  
VICE PRESIDENT  
BY Carl Gerstenberg  
CARL GERSTENBERG  
ASSISTANT SECRETARY 93805749

STATE OF MARYLAND )  
COUNTY OF FREDERICK )

On SEPTEMBER 17, 1993, before me J. R. TOMLINSON  
personally appeared MAE HEBB and  
CARL GERSTENBERG personally known to me  
(or proved to me on the basis of satisfactory evidence) to be the person(s)  
who executed the within instrument as VICE PRESIDENT  
and ASSISTANT SECRETARY and acknowledged to me the corporation  
executed it.

J. R. TOMLINSON (COMMISSION EXP. 05-13-95)  
Notary public



PREPARED BY:  
Karleen Parker  
KARLEEN PARKER  
P.O. BOX 3829  
FREDERICK, MD 21701

(OAS. IL)  
C = S.057.0363  
P = S.004.407

J = 571.S.02171



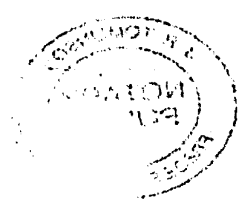
Handwritten initials/signature

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BOARD OF SUPERVISORS OF THE COUNTY OF COOK

Property of Cook County Clerk's Office



Project 571

UNOFFICIAL COPY #459308

ATTACHED ADDENDUM FOR LEGAL DESCRIPTION

LOAN NO. Harper

Parcel 1: Unit 26-4 in the Hamptons Townhome Condominium, as delineated on a survey of the following described real estate: That part of the Northeast 1/4 of Section 26, Township 41 North, Range 10 East of the Third Principal Meridian, described as follows: Commencing at the center of said Section 26; thence North 00 degrees 11 minutes 44 seconds West along the West line of the Northeast 1/4 of said Section 26, a distance of 721.47 feet; thence leaving said West line and running North 89 degrees 48 minutes 16 seconds East, a distance of 247.00 feet; thence South 61 degrees 35 minutes 06 seconds East, a distance of 50.92 feet; thence North 28 degrees 24 minutes 54 seconds East, a distance of 215.72 feet; thence North 00 degrees 11 minutes 44 seconds West, a distance of 193.00 feet; thence North 89 degrees 48 minutes 16 seconds East a distance of 122.00 feet; thence North 29 degrees 48 minutes 29 seconds East, a distance of 194.50 feet; thence North 16 degrees 46 minutes 04 seconds East, a distance of 165.11 feet; thence North 00 degrees 09 minutes 13 seconds West, a distance of 96.00 feet to the point of beginning; thence continuing North 00 degrees 09 minutes 13 seconds West a distance of 110.22 feet to a point on a curve, thence 11.94 feet along the arc of a curve to the left, having a radius of 330.00 feet, the chord bearing South 89 degrees 07 minutes 03 seconds East, a distance of 11.94 feet to a point of tangency; thence North 89 degrees 50 minutes 47 seconds East, a distance of 158.07 feet; thence South 00 degrees 09 minutes 13 seconds East, a distance of 110.00 feet; thence South 89 degrees 50 minutes 47 seconds West, a distance of 170.00 feet to the point of beginning; all in Cook County, Illinois; which survey is attached as Exhibit B to the Declaration of Condominium recorded as document no. 27269141, together with its undivided percentage interest in the common elements, in Cook County, Illinois.

Parcel II:

Rights and easements appurtenant to the above described real estate, the rights and easements for the benefit of said property set forth in the Declaration of Condominium for the Hampton Townhome Condominium recorded in the Office of the Recorder of Deeds, Cook County, Illinois on September 25, 1984 as document no. 27269141, and rights and easements set forth in said declaration for the benefit of the remaining property described therein.

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