ILLINOIS COUNTY OF COOK (A)

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P.O. BOX 3829

FREDERICK, MD. 21701-0907

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CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, <u>FORTUNE BANK, A SA</u>	IVINGS BANK, A FLORIDA CORPORATION
located at <u>16120.U.S. HIGHWAY 19 NORTH</u> , of hereby grants, assigns, and transfers	CLEARWATER, FLORIDA 34624 to BARNETT MORTGAGE COMPANY
located at <u>9000 SOUTHSIDE BLVD., BLDG. 700</u> all the rights, title and interest o Estate Mortgage Cated <u>OCTOBER 28, 1992</u> RENEE M. WUTKE, HUSBAND AND WIFE	0. JACKSONVILLE, FL 32256 If undersigned in and to that certain Real 2 , executed by ERIK C. WUTKE AND
to SUN MORTGAGE CORPORATION	
and recorded in liber/cabinet document/instrument no. 92852837 pin number 12-21-222-049 plat of COOK County I.	at page(s)/drawer microfilm # in the llinois described hereinafter as follows:
PARCEL 1: THE WEST 19.50 FEET OF THE EAST 6' FEET OF LO IN THE NORTHWEST 1/4 OF THE NORTHEAST 1.4 OF SECTION THE THIRD PRINCIPAL MERIDIAN, IN COOK COUN 1Y, 'LLINOI EGRESS AS SHOWN ON THE PLAT OF SUBDIVISIC N AND COI AND 18832653, ALL IN COOK COUNTY, ILLINOIS. PIL # 12-2	OT 7 IN EDEN GARDENS BEING A SUBDIVISION N 21, TOWNSHIP 40 NORTH, RANGE 12. EAST OF NIS. PARCEL 2: EASEMENTS FOR INGRESS AND INTAINED IN THE DOCUMENT RECORDED AS 18735868
due and to become due thereon with accrue under said Real Estate Mortgage	in described or referred to, the money interest, and all rights accrued or to e.
Warranties whatsoever.	rse and without any Representation or
Dated <u>SEPTEMBER 17, 1993</u> , but es	ffective <u>UNE 16, 1983 and 1889 10/07/08 12.38.30</u> DEPT-01 RECORDING \$23.50 T#8888 TRAN 4499 10/07/93 12:38:00
WHITE ON SALES	#9060 TRAN 1477 14767/73 12:38:00 #9062 # #-93-B05763 COUNTY RECORDER FORTUNE DANK, A SAVINGS BANK
SEAL BY MAE HEBE VICE P	Hear-O-
CARL GIEF	Montantery RITERIES
STATE OF <u>MARYLAND</u>)	ANT SECRETARY
COUNTY OF FREDERICK	9330 5763
personally appeared MAE HEBB CARL GERSTENBERG	ore me <u>J. R. TOMLINSON</u> and personally known to me
(or proved to me on the basis of satis who executed the within instrument as and <u>ASSISTANT SECRETARY</u>	sfactory evidence) to be the person(s) VICE PRESIDENT and acknowledged to me the corporation
Damle	NOTARY When and
A. R. TOMLINSON (COMMISSION EXP. 05/13/95) Notary public	PUBLIC KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
(OAS.IL)	
C = \$.057.0377 P = \$.004.421 J = 571.\$.02	2185

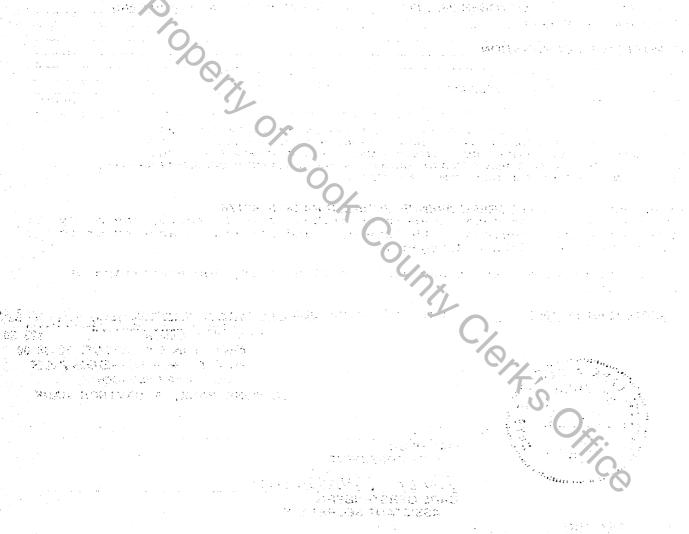
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