

ILLINOIS
COUNTY OF COOK (A)
LOAN NO 772251/(587138971)
POOL NO 261

UNOFFICIAL COPY

WHEN RECORDED, MAIL TO:
ONTRAK ASSIGNMENT SERVICE
P.O. BOX 3829
FREDERICK, MD. 21701-0907

93805842

93805842

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK, A SAVINGS BANK, A FLORIDA CORPORATION

located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624
hereby grants, assigns, and transfers to BARNETT MORTGAGE COMPANY

located at 9000 SOUTHSIDE BLVD., BLDG. 700, JACKSONVILLE, FL 32256
all the rights, title and interest of undersigned in and to that certain Real
Estate Mortgage dated NOVEMBER 17, 1992, executed by DONALD C. KNAPP, JR.
AND KARILYN M. KNAPP, HIS WIFE, AS JOINT TENANTS

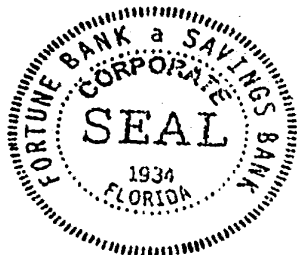
to AMERICAN HOME FINANCE, INC.

and recorded in liber/cabinet _____ at page(s)/drawer _____
document/instrument no. 92-911331 microfilm # _____
pin number 13-03-227-035 _____
plat of COOK County Illinois described hereinafter as follows:
SEE ATTACHMENT A. PIN #: 13-03-227-035

Property Address: 6037 NORTH KEELER AVENUE, CHICAGO, IL 60646
Together with the note or notes therein described or referred to, the money
due and to become due thereon with interest, and all rights accrued or to
accrue under said Real Estate Mortgage.

THIS Assignment is made without Recourse and without any Representation or
Warranties whatsoever.

Dated SEPTEMBER 17, 1993, but effective JUNE 16, 1993



FORTUNE BANK, A SAVINGS BANK

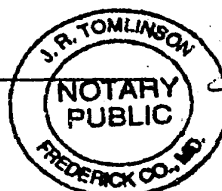
BY Mae Hebb
MAE HEBB
VICE PRESIDENT
BY Carl Gerstenberg
CARL GERSTENBERG
ASSISTANT SECRETARY

STATE OF MARYLAND
COUNTY OF FREDERICK

SEPT-01 RECORDING \$23.50
T#8888 TRAN 4499 10/07/93 13:18:00
#7142 # *--93-805842
COOK COUNTY RECORDER

On SEPTEMBER 17, 1993, before me J. R. TOMLINSON
personally appeared MAE HEBB and
CARL GERSTENBERG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s)
who executed the within instrument as VICE PRESIDENT
and ASSISTANT SECRETARY and acknowledged to me the corporation
executed it.

J. R. TOMLINSON (COMMISSION EXP. 05/13/95)
Notary public



PREPARED BY:

Karleen Parker
KARLEEN PARKER
P.O. BOX 3829
FREDERICK, MD 21701

(OAS. IL)

C = S.057.0456
P = S.004.500

J = 571.S.02264



2034
50

UNOFFICIAL COPY

SP-60-002

93805842

BOARD OF STATE EXAMINERS OF THE PROFESSION OF ACCOUNTANTS

Property of Cook County Clerk's Office

SP-60-002

NOTAL SIGNATURE OF EXAMINEE

93805842



UNOFFICIAL COPY

CONTRACT ASSIGNMENT SERVICES

LOAN: 772251

POOL: 261

STATE: IL
COUNTY: COOK (A)

LEGAL DESCRIPTION

LOT 27 AND THE NORTH 5 FEET OF LOT 26 IN BLOCK 21 IN KRENIN AND DATO'S CRAWFORD-PETERSON ADDITION TO NORTH EDGEWATER, BEING A SUBDIVISION OF THE NORTHEAST FRACTIONAL 1/4 (EXCEPT THE NORTH 42 RODS THEREOF) OF THE FRACTIONAL SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE EXCEPTING FROM THE ABOVE DESCRIBED TRACT OF NORTH OF AND PARALLEL TO SOUTH LINE OF PETERSON AVENUE EXTENDED WEST EXCEPTING ALSO THE RIGHTS OF WAY OF CHICAGO AND NORTHWESTERN RAILWAY COMPANY, IN COOK COUNTY, ILLINOIS.

93805842

UNOFFICIAL COPY

Property of Cook County Clerk's Office