LÍNOIS TY OF COOK (A)

UNOFFICIA THEN RECORDED VAIL TO:
ON PLAN ASSIGNMENT SERVICE
P.O. BOX 3829

FREDERICK, MD. 21701-0907

775510/(584029578) LOAN.NO POOL . NO

93805906

93805906

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR V	ALUE	RECEIVED,	FORTUNE BA	NK. A SAVINGS E	BANK, A FLOR	IDA CORPORATION
	3 11	1010011		NODELL OLEASIN	ATER ELORIO	14 24524
hereby	ed at y gra	<u>16120 U.S</u> nts, assi	gns, and tra	NORTH, CLEARW Insfers to <u>BA</u>	RNETT MORT	GAGE COMPANY
locate	ed at	9000 SOUT	HSIDE BLVD., B	LDG. 700, JACKS	ONVILLE, FL 3	32256
all th	ae ri	ahts. ti	tle and inte	erest of unde	rsigned in	and to that certain Real
				R 2, 1992	, executed	by LEONARD GREENBERG AND
		IBERG, HIS 'YIF				
				C., DIBIA G M S N		
			er/cabinet_		at page(	s)/drawer
			no 92: 446	62	_ microfilm	m #
pin nu	umber of 1	<u>09-15-307</u>	7-156-1074	ounty Illinoi	s describe	d hereinafter as follows:
SEE A	TTACE	IMENT A. P	IN #: 09-15-3/)7	156-1014		
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THIS A	Assig nties	nment is whatsoev	made without er.	t Recourse an	d without	any Representation or 90
7-1-2	055	TCMDCD.47	1002	, but effecti	VA MAE 16	1003
Daced	SEF	TEMBER 17.	1993	, Duc errecer	ve <u></u>	
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		S. 6. X141111	August .			<b>72</b>
	W.	CORPORA			FORT	TUNE PANK, A SAVINGS BANK
	2000 to 1000 t	SEA.	L BY_	Mal Her	Y	
		1934		MAE HEBB VICE PRESIDE	WT	175.
	7	CORTOR.	. Hillery	A D	",	
		" PROPERTY OF THE PARTY OF THE	BY_	Coul 20	seemo	N/
				CARL GERSTENB ASSISTANT SE		DEST-01 RECORDING \$23. THOUSE TRAN 4499 10/07/93 13:34:00
STATE	OF	MARYLAND	)	7.00.077.111		#9297 # *-93-805906
COUNT	Y OF	FREDERIC	) K)		•	COOK COUNTY RECORDER
On S	EPTEN	IBER 17, 199	3	, before me	J. R. TOML	LINSON
			MAE HEBB			and and
CARL	. GERS	TENBERG	the hagis	of satisfacto	rv evidenc	personally known to me e) to be the person(s)
: (Or p	xecut	ed the wi	thin instru	ment as <b>VICE</b>	PRESIDENT	
and _	ASSIS:	TANT SECRE		and a	cknowledge	d to me the corporation
execu	ted i	t.				PREPARED BY:
	سيوار	·/ .		R. 70	ALINSON	
$\longrightarrow$	10	proch	<u>e</u>		ARY)	Kurlien Tarker
			MISSION EXP. 0		BLIC)	KARLEEN PARKER
Notar	y pub	116		12	/s:/	KARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701
				EDER	CK CO. Fr.	And the second of the second o
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ONTRAK ASSIGNMENT ENCESFICIAL CC 9 J STATE: PILD

LOAN: 775510 POOL: 262

COUNTY: COOK (A)

## LEGAL DESCRIPTION

UNIT 206 AS DELINEATED ON SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE: THAT PART OF THE EAST HALF (1/2) OF THE SOUTHWEST QUARTER (1/4) OF SECTION 15, TOWNSHIP 41 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT #25050641, TOGETHER WITH ITS UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS.

PE.

Cottony of Colling Clark Sagar

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