ILLINOIS

UNOFFICIA WHEN RECORDED MAIL TO:

P.O. BOX 3829

FREDERICK, MD. 21701-0907 93805934

COUNTY OF COOK (A) LOAN.NO 781377/(584030169) POOL.NO 262

93805934

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK, A SAVINGS BANK, A FLORIDA CORPORATION
located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624 hereby grants, assigns, and transfers to BARNETT MORTGAGE COMPANY
located at 9000 SOUTHSIDE BLVD., BLDG. 700, JACKSONVILLE, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage cated DECEMBER 9, 1992, executed by KEVIN M. DRAZ, SINGLE
to SUN MORTGAGE COMPORATION
and recorded in liber/cabinet at page(s)/drawer document/instrument no. 92957208 microfilm # In the pin number 10-25-200-050 County Illinois described hereinafter as follows: SEE ATTACHMENT A. PIN #: 10-25-205-050
Property Address: 411-B DODGE AVENUE, EVANSTON, IL 60202 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage. THIS Assignment is made without Recourse and without any Representation or
THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.
Dated <u>SEPTEMBER 17, 1993</u> , but effective <u>JUNE 16, 1993</u>
SEAL BY MAE HEBB FORTUNE BANK, A SAVINGS BANK BY MAE HEBB
CARL GERSTENBERG DEPT-01 RECORDING \$23.50
ASSISTANT SECRETARY 148888 TRAN 4499 19/07/93 13:39:00
COUNTY OF <u>FREDERICK</u>)
On <u>SEPTEMBER 17, 1993</u> , before me <u>J. R. TOMLINSON</u> personally appeared <u>MAE HEBB</u> and CARL GERSTENBERG (or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <u>VICE PRESIDENT</u>
and ASSISTANT SECRETARY and acknowledged to me the corporation executed it
J.R. TOMLINSON (COMMISSION EXP. 05/13/95) Notary public
FREDERICK, MD 21701

C = S.057.0550 P = S.005.358

J = 571.S.02358

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PROJ. 571 LN# 781377

THAT PART OF LOTS 17 TO 25 INCLUSIVE (TAKEN AS A TRACT) IN BLOCK 3 IN M.L. JACKSON'S ADDITION TO SOUTH EVANSTON, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 25, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS: COMMENCING AT A POINT ON THE EAST LINE OF DODGE AVENUE AS WIDENED 125.50 FEET NORTH OF THE INTERSECTION OF SAID EAST LINE OF DODGE AVENUE WITH THE NORTH LINE OF KIRK STREET; THENCE EAST ON A LINE DRAWN AT RIGHT ANGLES TO SAID EAST LINE OF DODGE AVENUE 94.83 FEET FOR THE PLACE OF BEGINNING; THENCE CONTINUING EAST OF SAID RIGHT ANGLEVLINE 69.70 FEET TO A POINT ON THE EAST LINE OF SAID LOTS 17 TO 25, 119.58 FEET NORTH OF THE SOUTHEAST CORNER THEREOF, THENCE NORTH TS 1.

JF DODG.

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OR CONTROL OF CONTROL ON THE EAST LIME OF SAID LOTS 17 TO 25, 61.83 PRET, THENCE WEST ON A LINE DRAWN AT RIGHT ANGLES TO FAST LINE OF DODGE AVENUE THROUGH A POINT 187.33 FEET NORTH OF THE INTERSECTIONS WITH THE NORTH LINE OF KIRK STREET 69.68 FEET, THENCE SOUTH ON A LINE PAALLEL WITH THE EAST LINE OF DODGE AVENUE 61.83 FEET TO THE PLACE OF BEGINNING, IN COOK COUNTY, ILLINOIS.

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Str. August

Service of Colony Clark's Office THE FIRE BAR, WE THEN THE BRAIN MO SOUTH FORCE WAY. THE BEST OF THE HOUSE WAS A STREET OF THE BOTTON OF THE BOTTON