**ILLINOIS** COUNTY OF COOK (A)

C = S.057.0002 P = S.002.255

LOAN.NO

POOL.NO

UNOFFICIAL WHEN RECOFDED MAIL TO:
2372)

P.O. BOX 3829

CATCAL CORP.
2007

FREDERICK, MD. 21701-0907

647842!(587962372) 93805975

93805975

## CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

FOR VALUE RECEIVED, FORTUNE BANK, A SAVINGS BANK, A FLORIDA CORPORATION
located at 16120 U.S. HIGHWAY 19 NORTH, CLEARWATER, FLORIDA 34624 hereby grants, assigns, and transfers to BARNETT MORTGAGE COMPANY
located at 9000 SOUTHSIDE BLVD., BLDG. 700, JACKSONVILLE, FL 32256 all the rights, title and interest of undersigned in and to that certain Real Estate Mortgags (lated JULY 13, 1992, executed by THOMAS G. SURICO AND DONNA M. SURICO, HIS WIFE
to JAMES F. MESSING P & CO., INC.
and recorded in liber/habinet at page(s)/drawer document/instrument no 92526717 microfilm # In the plat of COOK County Illinois described hereinafter as follows:
LOT 80 IN EAGLE RIDGE SUBDIVISION, PHASE II PEING A SUBDIVISION OF PART OF THE SOUTHWEST. QUARTER OF SECTION 16, TOWNSHIP 37 NUH". H, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN #: 24-16-304-009
Property Address: 10733 SOUTH GEOTICA LANE, OAK LAWN, IL 60453 Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to carrier under said Real Estate Mortgage.
accrue under said Real Estate Mortgage.  THIS Assignment is made without Recourse and without any Representation or Warranties whatsoever.
Dated SEPTEMBER 17, 1993 , but effective MNE 16, 1993  FORTUNE BANK, A SAVINGS BANK  SEAL  1934  MAE HEBB VICE PRESIDENT  BY GAL Methods  BY G
CARL GERSTENBERG  ASSISTANT SECRETARY  THE886 TRAN 4499, 10/07/93 13:47:00  #9278 # #- 23-805975
COUNTY OF FREDERICK . COUNTY RECORDER
On <u>SEPTEMBER 17, 1993</u> , before me <u>J. R. TOMLINSON</u> personally appeared <u>MAE HEBB</u> and CARL GERSTENBERG personally known to me
(or proved to me on the basis of satisfactory evidence) to be the person(s) who executed the within instrument as <a href="VICE PRESIDENT">VICE PRESIDENT</a> and acknowledged to me the corporation
PREPARED BY:
J. R. TOMLINSON (COMMISSION EXP. 05/13/95)  NOTARY PUBLIC  RARLEEN PARKER P.O. BOX 3829 FREDERICK, MD 21701

J = 571.S.01810

## **UNOFFICIAL COPY**

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