

UNOFFICIAL COPY

H. A. DAVIS  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

AND WHEN RECORDED MAIL TO

PREFERRED MORTGAGE ASSOCIATES, LTD  
3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE  
ILLINOIS 60515



93805281

SPACE ABOVE THIS LINE FOR RECORDER'S USE

**Corporation Assignment of Real Estate Mortgage**

LOAN NO. - 47787460

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
INLAND MORTGAGE CORPORATION  
9265 COUNSELLOR'S ROW, INDIANAPOLIS, INDIANA 46240  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 30, 1993  
executed by  
AMY M. SOTTREL, SINGLE, NEVER MARRIED

DEPT-01 RECORDING \$23.50  
T#1111 TRAN 2628 10/07/93 15:37:00  
#5154 # -93-805281  
COOK COUNTY RECORDER

to PREFERRED MORTGAGE ASSOCIATES, LTD.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 3140 FINLEY ROAD-SUITE 404  
DOWNERS GROVE, ILLINOIS 60515

and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_, as Document No. 93805280  
COOK County Records, State of ILLINOIS

described hereinafter as follows:  
UNIT 405A TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON  
ELEMENTS IN 1147 WEST OHIO CONDOMINIUM AS DELINEATED AND DEFINED IN THE  
DECLARATION RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS OF COOK  
COUNTY, ILLINOIS, ON NOVEMBER 22, 1982 AS DOCUMENT NUMBER 26419202 AS  
AMENDED IN SECTION 8, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

93805281

2350

17-08-237-033-1031

Commonly known as:  
1147 WEST OHIO STREET-UNIT 405A, CHICAGO, ILLINOIS 60622  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF

PREFERRED MORTGAGE ASSOCIATES, LTD.

On SEPTEMBER 30, 1993 before me, the  
(Date of Execution)

BY: HOWARD A. DAVIS  
ITS: PRESIDENT

undersigned, a Notary Public in and for said County and State,  
personally appeared HOWARD A. DAVIS  
known to me to be the PRESIDENT  
and CAROL M. KOCHAN  
known to me to be VICE PRESIDENT

BY: CAROL M. KOCHAN  
ITS: VICE PRESIDENT

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

WITNESS: Pamela M. Kresch  
Pamela Horn

Notary Public Lisa Clare Moll Dupage County,  
My Commission Expires 3-26-97



(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

First American Title Co. 267050 30f30

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Property of Cook County Clerk's Office

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COOK COUNTY CLERK'S OFFICE