

LIMITED POWER OF ATTORNEY

KNOW ALL MEN BY THESE PRESENTS:

93805326

That I	Kevin Cogan	Of Home Express Mortgage Corp.	Corp. county
01	Chicago	and State of Illinois	
Crowley the City	, or Diane M. Allison,	d BY THESE PRESENTS do make, constitute and appoint Pam or Andrew D. Tressler, or Carla Madura of Household Bank, f.s ly of DuPage and State of Illinois my true and lawful attorney to	s.b. o
Execute deed of t	any and all documer rust, security instrum	nts for the purpose of assigning and transferring a certain mort tent and note, including but not limited to, an assignment of mort	gage, oage.

the City of Wood Date in my name and stee	e, County of DuPage ar	ressior, or Caria Ma nd State of Illinois my	dura of Household Bank, i.s.b. (y true and lawful afforney for an	of id
deed of trust, security	instrument and note, in	cluding but not limite	transferring a certain mortgage d to, an assignment of mortgage owing loan transaction:	9, 9,
Borrower(s) Names: Address of Property: City, State, Zip Gode: HMS Loan Numbe: Legal Description:	Peter & Tammy Lan 3728 N. Wayne Chicago, IL 60613 6734933	gas HUSBAND AND W	* A. LANGAS ** R. (Conc	,, <i>)</i> ,~
	4	C.S.	- DEPT-01 RECORDING	\$23.50
act and thing whatsoes to all intents and purpo full power of substitution	to my said attornicy full ver, requisite and pacet oses, as I might or cou	ssary to be done in a is do if personally property in a oy ratifying and con	#5200 # *- 93-81 COOK COUNTY RECORDER to do and perform all and every and about the premises, as fully resent at the doing thereof, with firming all that my said attorney	y 1
IN TESTIMONY WHE September , 19	EREOF, I have heret	o set my hand ar	nd seal this 16 day of	•
-	of eur	1/200		
			93805326	;
State of: Illinois			0,50	

County of: Cook 9/16/93 Diane Sepsis before me, , personally appeared personally known to me to be the person(s) whose name(s) Is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(les), and that by his/her/their signature(s) on the instrument the person(s) or the entity upon behalf of which the person(s) acted, executed the instrument. WITNESS my hand and official seal. (Seal)

HARE SC21.3 - HMU 8200 2/93

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Proporty of Cook County Clark's Office

FIRST AMERICAN TITLE INSURANCE COMPANY 100 North La Salle, Suite 300, Chicago, IL 60602

> ALTA Commitment Schedule C

File No.: C66174

LEGAL DESCRIPTION:

UNIT NUMBER 3351"C", IN HAWTHORNE COURT TOWNHOME CONDOMINIUUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOTS 1 TO 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR FUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FELT OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFC FEAID AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN TH TY, COUNTY CONTY OFFICE THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

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