INOFFICIAL COPY3

Return to: tenciose sell addressed stamped envelope Name:

Household Bank, f.s.b.

100 Mittel Drive Wood Dale, Illinois 50191

This instrument Prepared by:

Property Appraisors Parcel Identification (Folio) Number(s):

Orantoutal B.B. #(s):

SPACE ABOVE THIS LINE FOR PROCESSING DATA

ASSIGNMENT OF MORTGAGE FROM CORPORATION

93805328

BPACE ABOVE THIS I.INE FOR RECORDING DATA

ASSIGNMENT OF MORTGAGE (Corporate)

Wherever used herein, the term "party" shall include the heirs, personal representatives, successors and/or assigns of the respective parties hereto: the use of the singular number shall include the plural, and the plural the singular; the use of any gender shall include all genders; and, if used, the term "note" shall include all the notes herein described if more than one.

KNOW ALL MEN BY THESE PRESENTS: That HOME EXPRESS MORTGAGE CORPORATION

a corporation existing under the laws of the State of ILLINOIS party of the first part, in consideration of the sum of------TEN------TEN-----------Dollars. and other valuable considerations, lawful money of the United States, assigns to Household Bank, F.S.B., a Federal Savings Bank

whose post office address is: 100 Mittel Drive, Wood Dale, Illinois 60191

party of the second part, at of before the ensealing and delivery of these presents, the receipt whereof is hereby acknowledged, has granted, bargained, sold, assigned, transferred and set over, and by these presents does grant bargain, sell, assign, transfer and set over unto the said party of the second part a certain indentury of mortgage bearing date the 29TH SEPTEMBER, 1993 meda by

HUSBAND, AND PETER A. LANGAS AND TAMMY R. LANGAS

PIN 14-20-414-019-1050

and recorded in Stiglial Records Book , Page public records of County, upon the following described piece or parcel of land, situate County, to wit: and being in cook

SEE ATTACHED LEGAL DESCRIPTION

DEPT-01 RECORDING

\$23,50

T#1111 TRAN 2628 10/07/93 15:56:00

Together with the note(s) or obligation(s) described in said Mortgage, and he money(s) due and

to become due thereon, with interest from the 29TH day of SEPTEMBER, 1993 TO HAVE AND TO HOLD the same unto the said party of the second part, and $\varepsilon s \varepsilon$ and forever ε^{C}

IN WITNESS WHEREOF, the said party of the first part has caused these presents to be signed in its name by an Authorized Representative and attested to.

this 29TH

day of SEPTEMBER, 1993

HOME EXPRESS MORTGAGE CORPORATION

STATE OF ILLINOIS

COUNTY OF COUNTY

Notary Public

CARLA MADURA Its Attorney-in-Fact

The foregoing instrument was acknowledged before me this 29TH day of SEPTEMBER, 1993 by CARLA MADURA

an authorized representative of the corporation, on behalf of the corporation

My Commission expires: (Seal)

OFFICIAL SEAL LAURA NUESCHEN

NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES OF 12 97

HM8 5032 - HMU 8203 1/93 I can Number 8734933

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FIRST AMERICAN TITLE INSURANCE COMPANY
100 North La Salle, Suite 300, Chicago, IL 60602

ALTA Commitment Schedule C

File No.: C66174

LEGAL DESCRIPTION:

UNIT NUMBER 3351"C", IN HAWTHORNE COURT TOWNHOME CONDOMINIUUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: 24, BOTH INCLUSIVE, AND LOT 42 (EXCEPT THE SOUTH 16 FEET THEREOF PREVIOUSLY DEDICATED FOR PUBLIC ALLEY) AND LOTS 43 TO 48, BOTH INCLUSIVE, ALSO THE VACATED ALLEY LYING EAST OF AND ADJOINING LOTS 1 TO 6, INCLUSIVE, AFORESAID AND THE NORTH 9 FERT OF LOT 7 AFORESAID AND WEST AND ADJOINING THE NORTH 9 FEET OF LOT 42 AFORECAID AND ALL OF LOTS 43 TO 48 AFORESAID, BOTH INCLUSIVE, ALL IN BLOCK 1 IN BAXTER'S DIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 20, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 87333507 AND AMENDED TH TY, -SOA COMPANY CONTRACTOR OF THE CONTRACTOR BY DOCUMENT 88097268, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, IN COOK COUNTY, ILLINOIS.

93805328

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