

**UNOFFICIAL COPY**

93806720

Document No. \_\_\_\_\_ filed for Record in Recorder's Office of \_\_\_\_\_ County, Illinois, \_\_\_\_\_ at \_\_\_\_\_ o'clock \_\_\_\_\_ M.

**RELEASE OF MORTGAGE** \_\_\_\_\_ Recorder of Deeds

KNOW ALL MEN BY THESE PRESENTS, That I, **MIDLAND MORTGAGE CORPORATION**, DEPT-01 RECORDING \$23.00  
of the County of **ORANGE** State of **FLORIDA** T#6656 FRAM 2705 10/07/93 12:48:00  
The party secured in and by a certain **MORTGAGE** #9176 \$ - 93-806720  
**DANIEL L. SCHMIDT and LAURA L. SCHMIDT, husband and wife** Executed by  
**COOK COUNTY RECORDER**

**KRUPP RESIDENTIAL MORTGAGE CORPORATION** 93806720

dated the **18th** day of **October** A.D. 1988, and Recorded in the office of the Recorder of **Cook** County, Illinois, Micro-Film No. \_\_\_\_\_, Document No. **88497478**

do hereby acknowledge that we have received full payment and satisfaction of the moneys in and by said **MORTGAGE** secured, and in consideration thereof do hereby **FOREVER** release and discharge the same, and quit claim all right and interest to and in the premises therein described or conveyed, for for a description whereof may be had to said **PROPERTY** or said record thereof.

The North 16.67 feet of Lot 16, and the South 1/2 of Lot 17, in Block 13, in Rhodes and Clark's Subdivision in the South East fractional 1/4 of Section 27, and the South West fractional 1/4 of Section 26, Township 40 North, Range 12 East of the Third Principal Meridian, south of the Indian Boundary Line, in Cook County, Illinois.

FF700 1104-93C

93806720

IN WITNESS WHEREOF, **Midland Mortgage Corp** have hereunto set their hand and seal this **9th** day of **August**, A.D. 19**93**

Pin # 13-27-428-034  
2421 N. CLARK AVE., ROSEN CREEK, IL 60471

**MIDLAND MORTGAGE CORPORATION**

*Janet K. Jackson*  
Janet K. Jackson, Vice President

STATE OF **FLORIDA** I, the undersigned, a Notary Public, in and for said County and  
**ORANGE COUNTY** ss. State aforesaid, DO HEREBY CERTIFY THAT  
**JANET K. JACKSON**  
who is personally known to me to be the same person whose name subscribed to the foregoing instrument, as having executed the same, appeared before me this day in person and acknowledged that signed, sealed and delivered the said instrument at their free and voluntary act for the uses and purposes therein set forth.

Given under my hand and Notarial Seal at **MIDLAND MORTGAGE CORPORATION** this \_\_\_\_\_ day of \_\_\_\_\_ August, A.D. 19 **93**

*Lisa L. Walker*  
Lisa L. Walker Notary Public  
Notary Seal: Lisa L. Walker, Notary Public, State of Florida, Commission Expires July 3, 1996, Commission # 01220679

Future Taxes to: \_\_\_\_\_  
Address: \_\_\_\_\_ Property Code: \_\_\_\_\_

Prepared By: **K. Gaffney, Independent Mtg. Serv. Corp., 1031 W. Morse Blvd., Winter Park, FL 32789**  
Suite 350  
Return To: **First Financial Title Co. 4201 Lake Cook Rd. 2nd Floor Northbrook, IL 60062**

**EUGENE R. QUINN**  
RECORDER OF DEEDS

2300

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTER OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

Box 254