

93806949

UNOFFICIAL COPY

31928

ILLINOIS

PREPARED BY: John Seifert

AFTER RECORDING, PLEASE MAIL TO:

Diane C. Chambers
611 Butterfield Dr.
Algonquin, IL 60102

93806949

LOAN # 9336660 jms

**FOR THE PROTECTION OF THE OWNER,
THIS RELEASE SHALL BE FILED WITH THE
RECORDER OF DEEDS OR REGISTRAR OF
TITLES IN WHOSE OFFICE THE MORTGAGE
OR DEED OF TRUST WAS FILED**

KNOW ALL MEN BY THESE PRESENTS, That METMOR FINANCIAL, INC., a corporation, for and in consideration of the payment of the indebtedness secured by the Mortgage or Trust hereinafter mentioned, and the cancellation of all the notes thereby secured and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUITCLAIM unto Diane C Chambers heirs, legal representatives and assigns, all right, title, interest (principal or demand whatsoever it may have acquired in, through or by a certain Mortgage or Trust, bearing date 10/07/85, and recorded in the Recorder's Office of Cook County, in the State of Illinois in Book _____ of records, on Page _____, as Document Number 86465681 to the premises therein described situated in the County of Cook, Illinois, to wit:

See Attached Legal Description

PIN# 07-24-303-017-1163

Property Address: 302 Maplewood, Schaumburg IL 60193 together with all appurtenances and privileges thereunto belonging or appertaining.

IN WITNESS WHEREOF, _____ has caused these presents to be signed by its Vice President and attested to by its Asst. Secretary, and its corporate seal to be hereto affixed, this 16th day of September, 1993.

METMOR Financial, Inc.



93806949

ATTEST:

Janeth K Jones
Asst. Secretary
STATE OF KANSAS)
)ss.

BY: Kathryn A Pedon
Vice President

COUNTY OF JOHNSON)

I, John Seifert, a Notary Public in and for said county, in the state aforesaid, DO HEREBY CERTIFY, that Kathryn A Pedon and Janeth K Jones personally known to me to be the Vice President and Assistant Secretary, respectively, of METMOR FINANCIAL, INC., a corporation, and personally known to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Assistant Secretary, they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth. GIVEN, under my hand and official seal this 16th day of September, 1993.

John Seifert
Notary Public

My Commission Expires: 10/01/96



Diane C. Chambers
611 Butterfield Dr.
Algonquin, IL
60102

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Property of Cook County Clerk's Office

10/27/97

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1#9997 FROM JLS 10/27/97 1525500
DPL P1 (C) 10/27/97 1525500
COOK COUNTY RECORDER

UNOFFICIAL COPY

933666-0

Property of Cook County

Legal Description

PARCEL 1: UNIT 2158LB1 IN LEXINGTON GREEN CONDOMINIUM, TOGETHER WITH AN UNDIVIDED PERCENT INTEREST IN THE COMMON ELEMENTS AS DEFINED AND DELINEATED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 22925344, AS AMENDED, IN SECTIONS 24 AND 25, TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PARCEL 2: EASEMENTS FOR PARKING PURPOSES IN AND TO GARAGE UNIT G2158LB1, AS CONTAINED IN THE DOCUMENT RECORDED AS NUMBER 22925344, IN COOK COUNTY, ILLINOIS.

PIN: 07-24-303-017-1163

Clerk's Office

93806949

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